

# JOURNAL

OF THE

NINETY-EIGHTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

GRACE CHURCH, ANDERSON,

ON THE

2d and 3d of May, A. D. 1888.

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CHARLESTON, S. C.,  
WALKER, EVANS & COGSWELL CO., PRINTERS,  
Nos. 3 & 5 Broad and 117 East Bay Streets,  
1888.



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# STANDING COMMITTEES OF THE CONVENTION.

## **On Admission of New Parishes.**

REV. JOHN JOHNSON.                      MR. A. D. KENNEDY.  
MR. P. T. VILLEPIGUE.

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## **On the Constitution and Canons.**

REV. C. C. PINCKNEY, D. D.    REV. E. CAPERS.  
REV. J. D. MCCOLLOUGH.      MR. R. W. SHAND.  
MR. W. H. PARKER.

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## **On the State of the Church.**

REV. A. T. PORTER, D. D.      MR. J. M. JONES.  
REV. E. C. LOGAN.              MR. P. T. VILLEPIGUE.  
REV. E. C. EDGERTON.          MR. R. J. LAROCHE.

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## **On Unfinished Business.**

REV. B. B. SAMS.                      MR. J. F. W. DELORME.  
MR. G. W. S. HART.

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## **On Finance.**

MR. J. R. LONDON.                      MR. WM. MUNRO.  
MR. ALEXR. MCBEE, JR.

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## **Committee on Transportation for Next Convention.**

REV. E. C. EDGERTON.              MR. A. P. FORD.  
MR. ALEXR. MCBEE, JR.

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## **Preacher Before the Next Convention.**

REV. J. M. GREEN.                      REV. B. B. SAMS, *Alternate*.

**Committee on Theological Scholarships.**

Church of Holy Communion, Charleston.....	_____
St. Philip's Church, Charleston.....	E. McCRADY, JR.
St. James, Santee.....	A. H. SEABROOK.
Christ Church Parish.....	T. A. BROUGHTON.
St. John's Berkeley.....	WM. J. BALL.
St. Helena, Beaufort.....	P. HAMILTON.
Prince George, Winyah.....	R. E. FRASER.
Prince Frederiek, Pee Dee.....	C. P. ALLSTON.
St. Thomas and St. Dennis.....	J. C. BELL.
St. Andrew's Parish.....	_____
St. Stephen's Parish.....	W. MAZYCK PORCHER.
St. John's, John's Island.....	DR. WM. STEVENS.
Prince William's Parish.....	EUGENE GREGORIE.
St. Michael's, Charleston.....	E. HORRY FROST.
All Saints, Waccamaw.....	L. C. HASELL.
St. Luke's Parish.....	P. B. LAWRENCE.
St. Matthew's Parish.....	A. P. AMAKER.
St. David's, Cheraw.....	W. R. GODFREY.
Church on Edisto Island.....	R. J. LAROCHE.
St. Mark's, Clarendon.....	HON. J. L. MANNING.
Claremont, Stateburg.....	DR. W. W. ANDERSON.
St. Paul's, Radeliffeboro .....	SAMUEL WRAGG.
Trinity Church, Columbia.....	C. J. IREDELL.
St. Paul's, Pendleton.....	DR. P. H. E. SLOAN.
Christ Church, Greenville .....	DR. H. R. RUTLEDGE.
Grace Church, Camden.....	P. T. VILLEPIGUE.
Trinity Church, Society Hill.....	JOHN WITHERSPOON.
Christ Church, Wilton.....	EDW. BARNWELL, JR.
Holy Trinity, Grahamville .....	DR. JOS. DEWEES.
St. John's, Fairfield.....	R. S. DESPORTES.
Trinity Church, Abbeville .....	B. S. BARNWELL.
Church of The Messiah, North Santee.....	S. E. BARNWELL.
Church of St. Thaddæus, Aiken.....	DR. T. G. CROFT.
Grace Church, Charleston.....	WM. JOHNSON.
St. Luke's Church, Newberry.....	N. B. MAZYCK.
Church of The Advent, Spartanburg.....	W. S. MANNING.
Calvary Church, Glenn Springs.....	R. Z. CATES.
Grace Church, Anderson.....	C. W. WEBB.
Christ Church, Charleston.....	H. P. ARCHER.
St. Jude's, Walterboro.....	W. F. BELLINGER.
Trinity Church, Black Oak.....	JULIAN H. PORCHER.
Christ Church, Mars' Bluff.....	J. B. BRUNSON.
Church of the Good Shepherd, Yorkville.....	G. W. S. HART.
St. Luke's Church, Charleston.....	W. L. DAGGETT.
St. John's Church, Richland.....	A. SHOOLBRED.
Church of the Nativity, Union.....	JOHN K. YOUNG.
Church of the Epiphany, Upper St. John's.....	JOHN GADSDEN.
St. Paul's, Summerville.....	J. W. PERRY.
St. John's, Florence.....	S. H. MELLICHAMP.
Church of Our Saviour, Rock Hill.....	_____
Church of the Holy Comforter, Sumter.....	W. T. DELGAR.
Mission at Allendale.....	H. T. FARMER.

# LIST OF THE CLERGY

OF THE

## DIOCESE OF SOUTH CAROLINA.

FURNISHED BY THE BISHOP, MAY 2, A. D. 1888.

RT. REV. W. B. W. HOWE, D. D., BISHOP.

### PRIESTS.

- \*REV. BENJ. ALLSTON, *Rector of Prince Frederick's, Pee Dee.*
- \*REV. BENJ. B. BABBITT, *Missionary to Colored People in Columbia and Lexington.*
- \*REV. E. E. BELLINGER, *Rector of All Saints, Hampton County, and Missionary.*
- †REV. H. K. BROUSE, *Residing in Virginia.*
- \*REV. WILLIAM H. CAMPBELL, *Rector of St. Paul's Church, Radcliffeboro.*
- \*REV. ELLISON CAPERS, *Rector of Trinity Church, Columbia.*
- \*REV. T. B. CLARKSON, *Missionary to Colored People in Richland County.*
- \*REV. A. E. CORNISH, *Missionary at Graniteville and Kaolin.*
- \*REV. J. GRIMKÉ DRAYTON, *Rector of St. Andrew's Parish.*
- †REV. JOHN Y. DOWNMAN, *Rector of Christ Church, Greenville.*
- \*REV. MCNEELY DUBOSE, *Rector of the Church of the Nativity, Union.*
- †REV. WM. P. DUBOSE, D. D., *Professor in the Theological School, University of the South.*
- \*REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*
- \*REV. JNO. F. FINLAY, *Rector of Trinity Church, Edgefield, and Missionary.*
- \*REV. THOMAS F. GADSDEN, *Rector of Grace Church, Anderson, and St. Paul's, Pendleton.*



- \*REV. J. M. GREEN, *Rector of Christ Church Parish, and St. John's, John's Island.*
- \*REV. WM. H. HANCKEL, *Rector of Trinity Church, Abbeville, and Missionary.*
- \*REV. P. D. HAY, *Rector of St. Helena, Beaufort.*
- †REV. P. G. JENKINS, *Residing and Officiating on Wadmalaw Island.*
- \*REV. JOHN JOHNSON, *Rector of St. Philip's Church, Charleston.*
- \*REV. EDMUND N. JOYNER, *Rector of the Church of Our Saviour, Rock Hill, and St Mark's, Chester.*
- \*REV. JOHN KERSHAW, *Rector of the Churches at Stateburg, Clarendon and Sumter.*
- †REV. F. D. LEE, *Residing in Alexandria, Va.*
- \*REV. E. C. LOGAN, *Minister at Welford, and Missionary to Laurens.*
- †REV. STEWART MCQUEEN, *Rector of Prince George, Winyah, Georgetown.*
- \*REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs, and Missionary.*
- †REV. R. W. MEMMINGER, *Residing in Charleston.*
- \*REV. A. R. MITCHELL, *Rector of the Church of the Good Shepherd, Columbia.*
- \*REV. JOHN W. MOTTE, *Rector of St. David's, Cheraw, and officiating in Florence and at Mars' Bluff.*
- \*REV. J. H. M. POLLARD, *Assistant Minister of St. Mark's Church, Charleston.*
- \*REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*
- \*REV. H. H. PHELPS, *Rector of St. John's Berkeley.*
- \*REV. A. T. PORTER, D. D., *Rector of the Church of the Holy Communion, and of St. Mark's Church, Charleston.*
- \*REV. T. A. PORTER, *Assistant Minister of the Church of the Holy Communion, Charleston.*
- \*REV. W. O. PRENTISS, *Minister to Church on Edisto Island, Adams' Run, and St. James Santee.*
- \*REV. B. B. SAMS, *Missionary on the Sea Coast, South.*
- †REV. G. W. STICKNEY, *Residing in Charleston.*
- \*REV. JAMES M. STONEY, *Rector of Grace Church, Camden.*



\*REV. J. H. TILLINGHAST, *Rector of Zion Church, and of St. John's Church, Richland.*

\*REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charleston.*

\*REV. EDWARD T. WALKER, *Rector of St. Thomas and St. Dennis.*

\*REV. J. V. WELSH, *Minister of Calvary Church, Charleston, and Missionary.*

†REV. G. T. WILMER, D. D., *Rector of All Saints Church, Waccamaw.*

\*REV. ROBT. WILSON, D. D., *Rector of St. Luke's Church, Charleston.*

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#### DEACONS.

REV. THEODORE D. BRATTON, *Minister to Churches in Chester and Lancaster.*

REV. JAMES G. GLASS, *Minister to Churches in Winnsboro and Ridgeway.*

REV. J. S. QUARLES, *Minister and Teacher in St. George's, Kaolin.*

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#### CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop . . . . .	1
Priests . . . . .	44
Deacons . . . . .	3

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Total . . . . . 48

Clergy present at the Convention . . . . . 27

Clergy not present . . . . . 18

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Total . . . . . 45

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\*Entitled to all the privileges of the Convention.....36

†Not entitled to votes..... 9

‡Deacons, not entitled to seats or votes..... 3

# LIST OF PARISHES AND CHURCHES

—IN—

## UNION WITH THE CONVENTION,

—AND OF—

### DEPUTIES TO THE CONVENTION

OF 1838.

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ST. PHILIP'S CHURCH, CHARLESTON.....	—————
ST. JAMES, SANTEE.....	A. H. Lucas.
	S. D. Doar, M. D.
CHRIST CHURCH PARISH.....	Philip E. Porcher.
	Elias Venning.
	Theodore S. Gaillard.
	Robert J. Kirk.
ST. THOMAS AND ST. DENNIS.....	—————
ST. JOHN'S BERKELEY.....	—————
ST. ANDREW'S PARISH.....	—————
ST. HELENA, BEAUFORT.....	R. Barnwell Fuller.
	B. B. Sams.
	H. M. Stuart, M. D.
	Jas. B. Howe.*
PRINCE GEORGE, WINYAH.....	—————
PRINCE FREDERICK'S, PEE DEE.....	—————
ST. JOHN'S, JOHN'S ISLAND.....	T. J. Grimbail.*
	W. H. Hannahan.
	J. T. Hart.
ST. MICHAEL'S, CHARLESTON.....	—————
ST. STEPHEN'S PARISH.....	—————
ST. MARK'S, CLARENDON.....	Richard I. Manning, Jr.
	R. C. Richardson.
ALL SAINTS, WACCAMAW.....	J. Pringle Alston.
	Arthur B. Flagg, M. D.
	Ralph Nesbit.
	B. Huger Ward.

ST. LUKE'S PARISH.....	W. G. Allen. Paul Pritchard, M. D. B. E. Guerard. J. J. Stoney.
ST. MATTHEW'S PARISH .....	———— ————
ST. DAVID'S CHERAW .....	———— ————
CHURCH ON EDISTO ISLAND.....	R. J. LaRoche.* J. C. Woodruff. A. M. Whaley.* F. M. Bailey.
CLAREMONT, STATEBURG.....	W. R. Fludd. S. Sumter. J. T. Frierson. W. W. Anderson, Sr. M. D.
ST. PAUL'S RADCLIFFEBORO.....	———— ————
TRINITY CHURCH, COLUMBIA.. ..	R. S. Desportes.† E. W. Seibels.† R. W. Shand.* John C. Haskell.*
ST. PAUL'S CHURCH, PENDLETON .....	P. H. E. Sloan. T. J. Pickens. C. Hanckel. W. H. D. Gaillard.
CHRIST CHURCH, GREENVILLE.....	Theo. B. Hayne. Jas. A. Finlay.* Alex. McBee, Jr.* John M. Jones.*
GRACE CHURCH, CAMDEN.....	J. B. Kershaw. Wm. M. Shannon. A. D. Kennedy.* P. T. Villepigue.*
TRINITY CHURCH, SOCIETY HILL.....	———— ————
CHRIST CHURCH, WILTON.....	J. D. Taylor.* Stephen E. Barnwell. D. Mc. Allston. M. W. Simmons.
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE,	H. D. Burnet. W. C. Howard. E. S. Horry. B. W. Lea, M. D.
TRINITY CHURCH, EDGEFIELD.....	Jas. T. Bacon.* N. G. Evans.
ST. JOHN'S CHURCH, FAIRFIELD.....	R. B. Hannahan. J. Q. Davis. John A. Desportes. J. R. Thomas.*

TRINITY CHURCH, ABBEVILLE.....	W. C. Benet. W. H. Parker.* W. A. Lee.* W. P. Calhoun.
CHURCH OF THE MESSIAH, NORTH SANTEE—————	
CHURCH OF ST. THADDAEUS, AIKEN.....	Henry M. Dibble.* Arthur P. Ford.* F. B. Henderson. Haviland Stevenson.
ZION CHURCH, RICHLAND.....	—————
GRACE CHURCH, CHARLESTON.....	—————
ST. LUKE'S CHURCH, NEWBERRY.....	O. M. R. Holmes. J. E. Brown. R. B. Lyons.
CHURCH OF THE ADVENT, SPARTANBURG,	E. Bacon. R. K. Carson. J. M. Elford. W. S. Manning.
CALVARY CHURCH, GLENN SPRINGS.....	Wm. F. Smith. R. Z. Cates. E. C. Smith. M. W. Smith.
GRACE CHURCH, ANDERSON.....	E. A. Bell†.
CH. OF HOLY COMMUNION, CHARLESTON.	F. A. Mitchell.* C. S. Gadsden. H. W. Frost. E. M. Seabrook.*
CHURCH OF THE REDEEMER, ORANGEBURG....	Jas. F. Izlar. Jas. S. Heyward.
CHRIST CHURCH, CHARLESTON.....	H. P. Archer. B. C. Weaver. W. E. Milligan. Jos. W. Meacher.
ST. JUDE'S CHURCH, WALTERBORO.....	—————
TRINITY CHURCH, BLACK OAK.....	—————
CHRIST CHURCH, MARS' BLUFF.....	—————
CHURCH OF THE GOOD SHEPHERD, YORK'LLE.	G. W. S. Hart.* W. B. Wilson. J. C. Kuykendal. A. Coward.
ST. LUKE'S CHURCH, CHARLESTON.....	—————
ST. JOHN'S CHURCH, RICHLAND.....	—————
CHURCH OF THE HOLY COMFORTER, SUMTER..	J. F. W. DeLorme.* H. L. Darr. W. R. Delgar. P. P. Gaillard.

CHURCH OF THE NATIVITY, UNION.....	Wm. Munro.*
	J. W. McLure.
	George Geddes.*
	J. M. Gibbes.
CHURCH OF THE EPIPHANY, UP'R ST. JOHN'S.-----	
ST. PAUL'S CHURCH, SUMMERVILLE.....	Wm. A. Gammell.
	W. R. Dehon.
	W. S. Hastie.
	H. P. Foster.
CHURCH OF OUR SAVIOUR, ROCK HILL....	J. R. London.*
	S. G. Keistler.
	J. J. Hagnis.
	Wm. Dillingham.
ALL SAINTS CHURCH, HAMPTON COUNTY.	H. M. Fuller, Jr.
	Charles M. Rabb.
	Eugene Gregorie.
	W. F. Colcock, Jr.

Number of Deputies present in Convention.....	28
Present first day (marked *).....	25
Present other days (marked †).....	3

# JOURNAL OF THE CONVENTION.

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GRACE CHURCH, ANDERSON,  
WEDNESDAY, MAY 2d, A. D. 1888.

The Ninety-Eighth Annual Convention of the Diocese of South Carolina assembled here at 10 o'clock A. M.

Morning Prayer was said by the Rev. A. E. Cornish. The Litany by the Rev. J. D. McCollough.

The Communion Office was said by the Rev. E. E. Bellinger, to the end of the Gospel. The sermon was preached by the Rev. R. Wilson, D. D., from St. Matt. vi. 10.

The Holy Communion was celebrated by the Bishop, assisted by Rev. T. F. Gadsden and Rev. J. D. McCollough.

The Convention was called to order by the Bishop, and the roll of the clergy called by the Secretary, the following answering to their names :

Rev. B. Allston.  
Rev. E. E. Bellinger.  
Rev. Ellison Capers.  
Rev. T. B. Clarkson.  
Rev. A. E. Cornish.  
Rev. McNeely DuBose.  
Rev. E. C. Edgerton.  
Rev. J. F. Finlay.  
Rev. T. F. Gadsden.  
Rev. J. M. Green.  
Rev. John Johnson.  
Rev. E. N. Joyner,  
Rev. Jno. Kershaw.

Rev. E. C. Logan.  
Rev. J. D. McCollough.  
Rev. Stewart McQueen.  
Rev. A. R. Mitchell.  
Rev. C. C. Pinckney, D. D.  
Rev. H. H. Phelps.  
Rev. A. T. Porter, D. D.  
Rev. T. A. Porter.  
Rev. B. B. Sams.  
Rev. J. M. Stoney.  
Rev. J. H. Tillinghast.  
Rev. E. T. Walker.  
Rev. R. Wilson, D. D.

The Roll of Deputies was called, and *twenty-four* Deputies from *fifteen* Parishes answered. [See Roll of Parishes and Deputies, p. 10.]

A quorum of both Orders was present, and the Convention declared to be duly organized.

The Chair appointed the Committee on the Roll of the Clergy, to consist of the Rev. Mess. Bellinger, Capers and

Kershaw, and that on the Credentials of Deputies to consist of Mess. Seabrook, Haskell, and Ford.

The Bishop then read his Annual Address. [See Appendix I.]

The Committee on the Roll of the Clergy presented their report, as follows :

The Committee on Roll of the Clergy, as prepared by the Bishop and called by the Secretary, respectfully report, that they have examined the same, and compared it with the Constitution and Canons of the Diocese, and find it correct.

The following Clergymen are entitled to all the privileges of the Convention :

Rt. Rev. W. B. W. Howe, D. D., Bishop, and the Rev. Mess. Allston, Babbitt, Bellinger, Campbell, Capers, Clarkson, Cornish, Drayton, McNeely DuBose, Edgerton, Finlay, Gadsden, Green, Hanckel, Hay, Johnson, Joyner, Kershaw, Logan, McCollough, Mitchell, Motte, Pollard, Pinckney, Phelps, A. T. Porter, T. A. Porter, Prentiss, Sams, Stoney, Tillinghast, Trapier, Walker, Welsh, Wilson.

Those entitled to all the privileges of the Convention, except the right to vote, are :

Rev. Mess. Brouse, Downman, W. P. DuBose, Jenkins, Lee, McQueen, Memminger, Stickney, and Wilmer.

Those entitled to neither seats nor votes, are the Deacons :

Rev. Mess. Bratton, Glass and Quarles.

E. E. BELLINGER, *Chairman*.

ELLISON CAPERS.

JOHN KERSHAW.

The Committee on Credentials of Deputies reported as follows :

The Committee on the Roll of Lay Deputies to the Convention respectfully report that they have examined the Roll of the Secretary to the Convention, and also Credentials of the Lay Deputies, and report that they find the Secretary's Roll is Correct. All of which is respectfully submitted.

E. M. SEABROOK, *Chairman*.

JOHN C. HASKELL.

ARTHUR P. FORD.

On motion, these reports respectively, were received.

The Secretary read the Rules of Order of the Convention.



On motion, the ballot was dispensed with, and Rev. J. D. McCollough nominated as Secretary, and elected *viva voce*.

He appointed Rev. E. Capers, Assistant Secretary.

Mr. F. A. Mitchell was nominated and elected Treasurer, *viva voce*.

The Bishop appointed the Standing Committees of the Convention as follows:

1st. *On Admission of New Parishes*.—Rev. John Johnson, Mr. A. D. Kennedy, Mr. P. T. Villepigue.

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, Messrs. R. W. Shand and W. H. Parker.

3d. *On the State of the Church*.—Rev. A. T. Porter, D. D., Rev. E. C. Logan, Rev. E. C. Edgerton, Messrs. R. J. LaRoche, P. T. Villepigue, J. M. Jones.

4th. *On Unfinished Business*.—Rev. B. B. Sams, Messrs. J. F. W. DeLorme and G. W. S. Hart.

5th, *On Finance*. Messrs. J. R. London, Wm. Munro, Alexr. Mc-Bee, Jr.

The Secretary communicated the application for admission into the Convention of the Church of The Good Shepherd, Columbia, which, on motion, was referred to the Committee on Admission of New Parishes.

The Standing Committee presented their Annual Communication. [See Appendix II.]

The Trustees of the Diocese asked further time for their Report.

The Treasurer presented his Report, and also that of the Treasurer of the Bishop's Fund. On motion, both were referred to the Committee on Finance.

On motion of Rev. Mr. Allston, a Special Committee was appointed on so much of the Bishop's Address as relates to a Chancellor of the Diocese, viz.: Rev. Mr. Allston, Messrs. R. W. Shand and Wm. Munro.

On motion of Rev. Mr. Stoney, a like Committee was appointed on so much of the Address as relates to offerings for Diocesan Missions, viz.: Rev. Mr. Stoney, Messrs. W. A. Lee and J. A. Finlay.

Rev. Dr. Porter offered the following resolution :

*Resolved*, That the members of this Convention have heard with sorrow of the affliction that has befallen our Rev. Brother W. H. Hanckel, of the sudden loss of sight in one eye, and we extend to him our warm sympathy.

Which was adopted.

Mr. J. R. London offered the following, which, on his own motion, was referred to the Committee on the Constitution and Canons :

*Resolved*, That the Constitution be amended to read as follows :

### ARTICLE III.

SECTION 2. The Bishop, the Assistant Bishop, when there is one, and every other Presbyter who is at the time in actual charge as Rector, or Assistant Minister of a Parish in union with the Convention, shall be entitled to all the privileges of the Convention.

SECTION 3. Every other Presbyter in good standing, and acting under the ecclesiastical authority of the Diocese, shall be entitled to all the privileges of the Convention, *except* the right to vote.

Rev. Mr. Capers offered the following resolutions :

*Resolved*, That a commission be raised by this Convention, to consist of — Clergymen, selected by the Clergy, and — Laymen, to be selected by the Laity, which commission is hereby charged to prepare a constitutional amendment, to be submitted to the next Convention, providing for the separation of the colored race into a distinct organization, under the Bishop.

*Resolved*, That the said commission be instructed to revise the Constitution, Canons and Rules of Order, so as to incorporate therein all provisions relating to the organization of the Convention.

*Resolved*, That the election of said commission be made the special order for to-morrow, Thursday, at 12 M.

Pending the discussion of these resolutions, the Convention took a recess until 4½ o'clock.

4½ O'CLOCK P. M.

The Convention reassembled, and the mover of the resolutions being absent, the discussion was postponed for fifteen minutes.

On motion of Mr. W. H. Parker, speeches, during this debate, were limited to ten minutes.

The Secretary laid before the Convention the official "Notification to the Diocese of the Alterations and Additions in the Book of Common Prayer," proposed in the General Convention of 1886, and to be acted upon at the General Convention of 1889.

The discussion of Mr. Capers's resolutions was resumed; whereupon Rev. Mr. Allston offered the following substitute for the same:

*Resolved*, That *four* Presbyters and *four* Laymen, to be elected by this Convention, together with the Bishop of the Diocese, shall constitute a committee to take into consideration the state of the Church, and all the disturbing questions which have agitated our councils for so many years, and report at the next Convention; that they shall have power to send for all persons and papers, deemed necessary, connected with the Diocese, and to make such amendments to Constitution and Canons as shall seem necessary.

Rev. Mr. McCollough offered the following amendment—insert after the word "Resolved":

That a commission of — Clergymen, selected by the Clergy, and — Laymen, selected by the Laity, be appointed, to whom shall be referred all matters which have disturbed the peace of the Diocese for some years, that they may consider them with deliberation, and present to the next Convention the result of their deliberations, as to a remedy for them.

This was accepted by Mr. Allston.

Rev. Dr. Porter read a preamble and resolutions which he proposed to offer. Whereupon Mr. Capers agreed to withdraw his resolutions if Mr. Porter would incorporate in his the two features referring to the time and mode of appointing the commission; which being done, and the resolutions of Messrs. Allston and McCollough withdrawn, they were adopted by the Convention, *nem. con.*, as follows:

After a long, anxious and earnest effort to solve the great problem, which has agitated this Diocese for 13 years, resulting in the alienation of the clergy and laity, and the withdrawal of several parishes from this Convention; it is apparent that the interest of Christ and His Church, among both races are in great jeopardy, and events have forced upon us the conclusion, that the absolute necessity has arisen for the separate organization of the two races in this Diocese.

To this end be it—

*Resolved*, That in the judgment of this Convention, such a separation, entire and complete, is now essential.

*Resolved*, That this Convention, recognises that it cannot compel any organized congregation or mission, to comply with the terms of its legislation, but believing that such parishes or missions, as now exist, have the true interest of the Church at heart—

*Resolved*, That a Committee of three clergymen, selected by the clergy, and three laymen to be selected by the laity, with the Bishop as chairman, be requested and authorized to consult with the Vestries of St. Mark's Church, Charleston; St. Luke's, Columbia; Church of the Epiphany, Summerville; Calvary Church, Charleston, and the Colored Clergy in the Diocese; to effect the complete separation into two complete organizations, under the Bishop of the Diocese.

*Resolved*, That this Convention, will give all aid and assistance in any application, which these or any other parishes or missions may make to the General Convention, should legislation by it be found necessary to put this into full operation—

*Resolved*, That this Committee, will report the result to this Convention at its next meeting.

*Resolved*, That the election of this Committee, be made the special order at one o'clock on Thursday, the 3rd, May.

Rev. Mr. Kershaw, moved that the Convention do now adjourn—The Gloria in Excelsis was sung; and after prayer and benediction by the Bishop, it was adjourned, to meet at 10 o'clock, to-morrow morning.

J. D. McCOLLOUGH,  
*Secretary.*

## SECOND DAY.

THURSDAY, May 3d, 1888.

The Convention met pursuant to adjournment, at 10 o'clock A. M. Morning Prayer was said by Rev. Stewart McQueen.

The Convention was called to order; and the minutes of yesterday read, corrected, and approved.

Names of members absent yesterday, were called, and Messrs. R. S. Desportes and E. W. Seibels, from Trinity Church, Columbia; and E. A. Bell, from Grace Church, Anderson, responded.

The next order of the day was

### THE MISSIONARY SESSION.

On motion of Rev. Mr. Stoney, the reports of the Presidents of Convocations were directed to be made at public service to-night.

The Secretary of the Board of Missions presented the Report of that body to the Convention. [See Appendix IV, A.]

On motion of Mr. E. M. Seabrook, it was referred to the Board of Missions to consider the propriety of restoring the stipends of Missionaries, which had been reduced.

The election of the Board of Missions was ordered, and the former Board nominated, Rev. E. N. Joyner being substituted from the First District, *vice* Rev. E. Capers, removed; and Rev. E. Capers from the Second District, *vice* Rev. H. O. Judd, removed. The Board, to be thus constituted, was elected by acclamation.

The Missionary Session ended, the next order was the election of the Standing Committee. Rev. Messrs. DuBose and Cornish were appointed tellers of the vote of the Clergy, and Messrs. LaRoche and Bacon of that of the Laity.

While the vote was being counted, the Committee on Admission of New Parishes presented their Report, as follows :

#### REPORT OF COMMITTEE ON ADMISSION OF NEW PARISHES.

The Committee, to whom was referred the application of the "Church of the Good Shepherd, Columbia," for admission into the Convention of the Church of this Diocese, beg leave to report, that all the requisitions of the Constitution have been fulfilled in the case, and therefore they do respectfully recommend the admission of the said Church.

JNO. JOHNSON.

A. D. KENNEDY.

P. T. VILLEPIGUE.

The Report was accepted, and the Church of the Good Shepherd admitted.

The Bishop retired, calling Rev. John Johnson to the Chair.



The Committee on Unfinished Business reported. [See Appendix IV, D.]

The Committee on Finance presented their report, with the following resolutions appended : [See Appendix IV, C.]

*Resolved*, That a sum equivalent to *fifteen cents* for each baptized soul over fourteen years of age be assessed upon each Parish of the Diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

*Resolved*, That each Parish and Mission of the Diocese contribute a sum equivalent to *twenty-five cents* for each baptized soul reported, over fourteen years of age, for the support of the Episcopate.

*Resolved*, That the Secretary of the Convention be requested to continue his notice to each Parish of the amounts assessed for the Bishop's Fund, and Diocesan Convention Expenses.

*Resolved*, That the Treasurer of the Bishop's Fund be instructed to notify each Rector and Minister, of the balance due on the Bishop's salary of the past year, and to request them to have the amounts due by each Parish remitted as soon as practicable.

The Tellers reported the former Standing Committee elected in both Orders, viz.:

Rev. C. C. Pinckney, D. D., Rev. John Johnson, Rev. R. Wilson, D. D., Rev. E. E. Bellinger, Rev. Jno. Kershaw, Mess. H. P. Archer, H. W. Frost, Jno. Gadsden, A. C. Haskell, F. A. Mitchell.

Mr. J. B. Howe moved the following substitute for the second resolution of the Committee on Finance.

*Resolved*, Upon the earnest request of the Bishop of the Diocese, that from and after the first of May, 1888, and during the incumbency of the present Bishop, the Episcopal salary be fixed at \$2,500 per annum.

II, That in consequence of the adoption of this resolution, all assessments for the support of the Episcopate be, for the present, discontinued.

Mr. G. W. S. Hart seconded these resolutions, only, as he said, that the mover might get them before the house.

Rev. Jno. Kershaw offered the following :

*Resolved*, That while we appreciate the sentiments of our Bishop, in requesting a reduction of his salary, we feel compelled, in the interest of the Diocese, and by our sense of duty to him, and to his office, to decline to accede to this proposition made on his behalf.

The Resolution was heartily adopted.

The proposed Amendment was lost, and the resolutions reported, were adopted.

Rev. Mr. Tillinghast offered the following, which, on his motion, was referred to the Committee on The Constitution and Canons:

*Resolved*, That the Constitution be amended in Art. III, Sec. 4, by striking out, in the fourth line of that Section, the word "members," and inserting in its place the word *communicants*.

The hour for the special order having arrived, the Convention took a brief recess in order that the clergy and laity might have opportunity to nominate members of the Commission. After the recess, the Rev. Dr. Pinckney in the Chair, the following nominations were made, to-wit:

By the Clergy—Rev. A. T. Porter, D. D., Rev. Ellison Capers, Rev. Jno. Kershaw; and by the Laity—Mess. R. W. Shand, J. L. Manning, J. P. K. Bryan.

And they were unanimously elected.

By permission of the Convention, Mr. London withdrew his proposed Amendment to the Constitution, on the ground that the action of the Convention had superseded the necessity for it.

The election of Trustees of the Diocesan Theological Seminary was ordered, and the President directed to cast the vote of the Convention for the present Trustees, to-wit:

Rev. J. D. McCollough, Rev. E. Capers, Rev. Jno. Johnson, Mess. Wm. Munro, H. C. Markley, J. R. London.

The Trustees of the University of the South presented their Report, [see Appendix V] with the following Resolution, which was adopted:

*Resolved*, That each Parish and Mission in this Diocese, which has not already done so, is earnestly requested to make an offering for the Theological Department of the University of the South, between this date and the meeting of the Board of Trustees in July, that the present deficiency may be supplied.

Mr F. A. Mitchell, on leave of the Convention, read the Report of the Clergy Society.

On motion, the Convention took a recess until 5 o'clock.



FIVE O'CLOCK, P. M.

After remarks, commending the claims of the Clergy Society to the attention of the Church, on the invitation of the Deputies from Aiken, Rev. A. E. Cornish moved that the next Convention meet in S. Thaddæus' Church, Aiken, on the second Wednesday in May, 1889.. Mr. R. W. Shand moved to amend, by substituting Charleston, on the second Thursday in May. Mr. F. A. Mitchell moved to amend the Amendment by inserting, in the Church of the Holy Communion.

Mr. A. McBee, Jr., moved, as a substitute for the whole, that it meet in Christ Church, Greenville, on the second Wednesday in May.

The substitute and both amendments being lost, the question recurred upon the original Resolution, which was adopted.

Rev. Mr. Stoney, from the Special Committee on the support of Diocesan Missions, reported the following proposed Amendment to Canon XII.

*Resolved*, That Canon XII be amended by inserting in Section IV, after the word "By-Laws," in the seventh line, as follows :

They shall then determine what amount of money is necessary for the Missionary work of the Diocese for the ensuing year, and apportion between the Parishes the amount appropriated, after consultation with the representatives present at the Convention. They shall request the Vestry of each Parish to pay to the Treasurer of the Board of Missions, the amount apportioned to it, in quarterly installments. Also, by striking out all between "shall" in the thirteenth line, and "make" in the fourteenth line.

The Report was referred to the Committee on the Constitution and Canons.

Rev. Mr. Stoney offered the following resolution, which was adopted.

*Resolved*, That the expenses of members of the Standing Committee, incurred in attending its meetings, be paid out of any funds in the hand of the Treasurer, not otherwise appropriated.

Rev. Mr. Allston offered the following, which was adopted.

*Resolved*, That the thanks of this Convention are most cordially returned to the Rector, Wardens, and Vestrymen of Grace Church, Anderson, and to the citizens of Anderson, for their generous and hearty reception and entertainment of the members of this Convention.

Rev. Mr. Joyner presented and urged the claims of "The Church Year," to the interest and support of members of the Church.

The Committee on the Constitution and Canons reported, recommending the adoption of Mr. Stoney's proposed amendment to Canon XII; and it was unanimously adopted.

They also recommended that the amendment to Article IV of the Constitution, substituting the word communicants for "members," be printed in the Journal for action at the next Convention.

The Committee on the State of the Church presented their Report.

[See Appendix IV, B.]

Rev. Dr. Porter presented the following, which was accepted, and the resolution appended thereto, adopted.

APRIL 28th, 1888.

<i>Charleston</i> —Holy Communion . . . . .	\$6 28
<i>Richland</i> —St. John's . . . . .	2 50
<i>Allendale</i> —Mission . . . . .	1 88
<i>Brunson</i> —Mission . . . . .	1 00
<i>Ellenton</i> —Mission . . . . .	15
<i>Winnsboro</i> —St. John's . . . . .	87
Magwood, Barker's and Magnolia Chapels of St. Andrew's Parish . . . . .	5 10
<i>Abbeville</i> —Trinity Church . . . . .	5 00
<i>Fulton</i> —Mrs. D. A. Richardson . . . . .	5 00
<i>Pee Dee</i> —Prince Frederick's Parish . . . . .	4 63
<i>Winnsboro</i> —St. John's . . . . .	92

MY DEAR SIR: As your Convention is so near at hand, I send list of all contributions from your Diocese since the last Convention.

From this you can make a report to the Convention, which is usual.

I hope that you will see that the Convention takes favorable action by resolution recommending annual offerings in all parishes.

Very truly yours,

L. BRADFORD PRINGLE.

I beg to offer this letter as my report. This Society has now the sum of two hundred thousand dollars, and perhaps more. It lends to parishes building churches on a low interest and on long time, but having done its work the money goes back into the treasury, and thus over and over goes on doing the work of building churches and parsonages in all the Country. As a resolution is asked, I beg to offer the following :

*Resolved*, That an annual offering in behalf of the American Church Building Fund is recommended to each Rector and Parish in the Diocese.

A. TOOMER PORTER, *Chairman*.

The Secretary suggested a different method of printing the Parochial Reports; whereupon, on motion of Rev. Mr. Allston,

*Resolved*, That the Secretary have the Journal printed in such form and manner as he thinks best.

On motion,

*Resolved*, That the usual number, 1000 copies of the Journal be printed.

Rev. Mr. Kershaw, moved that the Convention adjourn *sine die*, which was adopted.

The Minutes were read and approved, and with a few words of cheer from the Bishop, after prayer and benediction, the Convention adjourned *sine die*.

W. B. W. HOWE, *President, ex-officio*.

Attest : JOHN D. MCCOLLOUGH, *Secretary*.

## APPENDIX I.

### BISHOP'S ADDRESS.

*Brethren of the Convention:* I shall confine this address to changes in our diocese since our last Convention; and refer you for Episcopal services, to the appendix in the journal when printed.

I shall not call your attention, as might perhaps at first sight be expected, to our differences, but shall leave you to deal with them as you best may in Convention. My own mind is, I presume, known in regard to our differences, and any further exposition of them in this address is therefore quite needless.

Since we last met in Diocesan Convention, three of its laymembers have died; Mr. C. R. Drayton; Mr. C. G. Memminger; Mr. Thomas H. Hanckel. Mr. Drayton, was comparatively a new member. Mr. Memminger, had sat with us for many years. He represented this Diocese, also, in General Convention, as far back, if I am not misinformed, as 1844, a period of well nigh half a century, and was reckoned among the most valuable members of the House of Clerical and Lay deputies.

Mr. Hanckel, also had served his native parish for many years, in Diocesan Convention, and with unfailing courtesy and consideration for the convictions of others who differed with him. Passing next beyond the Diocese—

I beg to notice, in the briefest possible mention, the deaths of members of the House of Bishops. The Rt. Rev. Dr. Stevens, Bishop of Pennsylvania, departed this life, June 11th, 1887. The Rt. Rev. Dr. Elliott, Missionary Bishop, of Western Texas, on the 22d. of August, 1887. And within a few weeks only, the Rt. Rev. Dr. Dunlop, Missionary Bishop of New

Mexico and Arizona. In the words of St. John—"I heard a voice from heaven saying unto me, write, blessed are the dead who die in the Lord, from henceforth: yea, saith the Spirit, for they rest from their labors, and their works do follow them.

Changes among the clergy by Letters Dimissory to other jurisdictions, are as follows:

*Rev. H. J. Broadwell*, transferred to the Diocese of Albany; *Rev. W. F. Dickinson*, transferred to the Diocese of New York; *Rev. L. F. Guerry*, transferred to the Diocese of Arkansas; *Rev. H. O. Judd*, transferred to the Diocese of California; *Rev. F. A. Meade*, transferred to the Diocese of West Virginia.

I have received by Letters Dimissory, the following clergymen, who have become thereby canonically connected with the Diocese; said letters having been accepted, and record made thereof.

*Rev. John Y. Downman*, of Virginia, now rector of Christ Church, Greenville; *Rev. Dr. Wilmer*, of Tennessee, now Rector of All Saint's, Waccamaw; *Rev. Stuart McQueen*, of Alabama, now Rector of Prince George, Winyah.

The following clergymen have been ordained to the DIACONATE, since last Convention.

*Rev. J. S. Quarles*, now serving in the permanent diaconate, at Kaolin; *Rev. Jas. G. Glass*, serving the Churches in Winnsboro and Ridgeway, Fairfield County; *Rev. Theodore D. Bratton*, serving the Churches in Chester, Lancaster and Yorkville; *Rev. John F. Finlay*, has been ordained to the Priesthood, and is in charge of the Churches at Edgefield, Trenton and Ridge Spring.

*Rev. Elison Capers*, has resigned charge of Christ Church, Greenville, and has become Rector of Trinity, Columbia.

*Mr. B. F. Wiggins*, candidate for Priest's orders has been transferred to Tennessee, on request of the Bishop of Tennessee.

CANDIDATES FOR HOLY ORDERS.—*E. N. Hollings*; *W. L. Mellichamp*; *O. T. Porcher*; *W. A. Guerry*; *W. W. Blatchford*. Two of them, Messrs Mellichamp and Hollings, are candidates for deacon's orders only.

In September last, I consecrated to the service of Almighty God, at Willington, in Abbeville Co., a very neat chapel, built of brick, and by the name of St. Stephens. It was at this place, that the late Rev. O. T. Porcher, labored devotedly for many years; and the present building may be regarded as a memorial of him. On the occasion of its consecration the sermon was preached by Rev. Mr. Capers; and in the services Rev. Messrs Hanckel, Gadsden and Kershaw took part; the warden, Mr. Cade reading the request for consecration, on behalf of the congregation.

Sunday, November 13. I consecrated at this time, in Adams' Run, Colleton County, a neat, substantial chapel, by name of Christ Church. Rev. Mr. Prentiss, the minister in charge, said Morning Prayer, and Rev. Mr. Johnson assisted in the Communion. The sermon was preached by the Rev. Mr. Bellinger. The congregation was large and attentive, and it was gratifying to all, certainly to me, to see the new church and full congregation in one of the waste places, made so by the war.

December 15, 1887. I consecrated in Summerville a chapel by the name of Church of the Epiphany. Present and assisting in the services were the Rev. Dr. Porter, the missionary in charge, Rev. Mr. Pollard, and the Rev. Mr. Guerry. The Lay Reader, E. N. Hollings, read the request for consecration. The sermon was preached by the Bishop.

The following Missions have been organized according to Canon II of the Diocese: Mission at Darlington; St. John's, Florence; Epiphany, in Summerville; Christ Church, Lancaster; St. Stephens, Willington; Church of the Incarnation, Gaffney.

By resolution of the Convention, the offerings of each congregation at the Bishop's visitation, are placed in the hands of the Bishop, to be used by him for theological education and other Diocesan calls. I report here the amount so received at my visitations, premising that in many instances I have directed them to be sent to the Treasurer of the Board of Missions, in which case they will appear in his report to the credit of the Parish; also in other instances, where offerings at



Bishop's visitations are deflected from theological education to other Diocesan objects, they do not appear in my account, but will be acknowledged by those receiving them. Only moneys, therefore, which have actually passed into my hands and have been paid out by me, are here reported, as follows :

Balance from past year, ending April 30, 1887 . . .	\$ 191 10
Transferred from Earthquake fund . . . . .	377 72
From Mrs. M., of N. Y., at my discretion . . . .	200 00
Visitors at Aiken for Graniteville Mission . . . .	200 00
From Committee for work among colored people.	375 00
"Specials" and other sources . . . . .	85 52
Visitations of churches and paid out by me . . . .	278 40
<hr/>	
Total received . . . . .	\$1,707 74
Total paid out . . . . .	1,454 15
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Balance on hand to Diocesan fund . . . . .	\$ 253 59

The Third Annual Report of the Executive Committee of the Woman's Auxiliary in the Diocese of South Carolina, has appeared, and is encouraging. The Woman's Auxiliary is, as you are aware, an aid, and that, too, a very efficient aid to the General Board of Missions, which supervises the mission work of our Church both at home and abroad. The Auxiliary has its branches all over the United States and in all Dioceses. In this Diocese it has its branches in Columbia, Charleston, Greenville, Abbeville, Spartanburg, Union, Rock Hill, Edgefield, Ridge Spring, Winnsboro and Cheraw. The value of the work done by these Parish branches of the Woman's Auxiliary in this Diocese is set down at twelve hundred and twenty-three dollars and fifty-one cents (\$1,223.51).

It is an age of association for special purposes. No need in business, or politics, or social life, or Church appears, but almost immediately associations arise to meet such special needs, and to afford protection and support to persons who, if left alone, are helpless. Among such associations is one re-



cently created, and now extending itself throughout the Anglican Communion, especially in cities, known as the "Girls Friendly Society." Its object is to bind together, in one society, Church women as associates, and girls and young women as members, for mutual help and sympathy. 2d, To encourage purity of life and dutifulness, and faithfulness to employers. 3d, To provide the privileges of the Society for its members wherever they may be. Those who know any thing of the hardships and temptations, to which young women are exposed, in large and over-crowded cities, from scant wages, and lack of employment, and good companionship, and from want of cheerful recreation, may easily imagine that there is a work and a place for the Girls Friendly Society. I had the pleasure of attending a meeting of such Society for organization, a short time since, in St. John's Chapel, Charleston, and wish it a hearty God-speed.

I would call attention here to the support of the Diocesan Board of Missions. The appropriations made by the Board, are made to about twenty clergymen, engaged in purely missionary work, or else in old and once wealthy, but now impoverished parishes, which, without the aid of the Diocesan Board must go without such services. The work among the colored people of the Diocese is sustained by the General Board of Missions, in New York. It is made my duty, as the quarters come round—January, April, July and October—to send orders to those missionaries to whom the Board of Diocesan Missions has made its appropriations; and during my Episcopate, a period of well nigh seventeen years, every dollar of appropriation by the Board, has been paid when due. Appropriations have been diminished, at times, it is true, very much to the regret of the Board and of myself, but such as they were, they have been punctually met. During the past year, for the first time in my experience, two quarters came round and the Board had not enough, to its credit, in the Treasurer's hands to meet its appropriations—and, but for special contributions which were made, our missionaries would have received only part payment. Will the clergy and congregations bear in mind, that the Board of Missions is entirely

dependent upon the offertory to meet its appropriations, and that for the past year it has received no aid whatever from the Advancement Society, simply because that Society had none to give. The Treasurer's report will show, I trust, that taking the year as a whole, the Diocese has contributed to the Board an amount equal to its appropriations—but the embarrassment is, how to meet the July and October quarters. If the clergy and congregations, many of whom leave home for the summer, will bear this in mind, the President of the Board of Missions may be relieved in this respect.

I regret to report the severe loss which the congregation at Winnsboro has sustained very recently, in the destruction of their church-building by fire. The loss was well nigh total, save that the chancel furniture was, I believe, saved. It is a very heavy blow to this weak congregation, but it has bestirred itself in efforts for rebuilding; and the citizens of the place have generously come to the aid of the "little flock," in the way of subscriptions—and the young deacon in charge is active in his efforts to enable the congregation to rebuild, and I hope before long the new church will be begun and pushed on to completion.

I beg to call your attention to a matter reported upon last year by the Trustees of the Diocese. They suggested the expediency of creating the office of chancellor or solicitor for the Diocese. There are oftentimes occasions when the Bishop has need of advice in matters which are presented to him, and which require the aid of a counsellor learned in the law. In such cases he is obliged to intrude upon the time and attention of gentlemen often very much engaged. There are in many Dioceses for such calls, special persons appointed, to whom the Bishop may go and refer cases brought before him, and I have frequently desired that such might be the case here. I would suggest, then, that a committee be appointed to take charge of this matter, and report to the next Convention upon the advisability of creating such office and suggesting some of its duties—a counsellor learned in Ecclesiastical law, to whom the Bishop, and the Diocese, and the Trustees of the Diocese might refer such legal questions

as may come to them, from time to time, for advice and solution.

With this suggestion I conclude my remarks, and no longer detain you from the business of a Diocesan Convention, in which my prayer is, that we may perceive and know what things we ought to do, and also may have grace and power to fulfil the same, in the fear and love of God.

# ACTS AND SERVICES,

FROM MAY 12, 1887, TO MAY 2, 1888.

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1887.

- May 12. Presided at the ninety-seventh Annual Convention.
- May 13. Presided second day of the Diocesan Convention.
- May 14. Presided third day of Convention.
- May 16. Gave Letters Dimissory to Rev. H. J. Broadwell, transferring him to Diocese of Central New York.
- May 20. Gave Letter Dimissory to Rev. William F. Dickinson, M. D., transferring him to Diocese of New York.
- May 22. Grace Church, Camden. Rev. James M. Stoney, Rector. At Morning Prayer, I preached, and confirmed *twelve* persons, and celebrated Holy Communion. At night, in same Church, preached and confirmed one person.
- May 25. In Charleston, confirmed one person in private, belonging to St. Philip's Church.
- May 29. Mission at Allendale, Rev. E. Bellinger, Missionary. At Morning Prayer, preached, confirmed three persons, and addressed them, and celebrated Holy Communion.
- May 30. Mission at Brunson. Preached, confirmed one person, and celebrated Holy Communion.
- June 5. Trinity Sunday. St. Mark's, Charleston, Rev. J. H. M. Pollard, Assistant Minister. I preached, and confirmed thirty-four persons, and made a brief address, and afterwards celebrated Holy Communion, whereof a large number of communicants partook.
- June 11. Officiated at a funeral in Charleston.
- June 12. St. Paul's, Summerville. At Morning Service, preached, and celebrated Holy Communion. Also, confirmed two persons in private. In the afternoon, attended a Mission Service, and confirmed eight persons. Also, visited a very ill person.
- June 15. Presided at a meeting of the Board of Trustees of the Diocese. At night of same day, in Calvary Church, Charleston, confirmed three persons.
- June 19. St. Peter's Mission, Rev. Mr. Sams, Missionary. At Morning Prayer, preached, and celebrated Holy Communion. In the afternoon, at Brighton, preached.
- June 21. Chapel at Hardeeville. In the morning, preached, and confirmed four persons, and celebrated Holy Communion. At night, preached.

- June 21. At night preached.
- June 23. Holy Trinity Grahamville. At Morning Prayer I preached, and confirmed five persons, and celebrated Holy Communion.
- June 24. Ochitie Mission. At Morning Prayer, preached and celebrated Holy Communion.
- June 26. Church of the Cross, Bluffton. Rev. Mr. Sams said Morning Prayer, and I preached and celebrated Holy Communion. In the afternoon lectured, and confirmed one person.
- July 3. Mt. Pleasant, St. Andrew's Chapel. Rev. Mr. Green said Morning Prayer, and I preached and confirmed seven persons.
- July 6. Officiated at a Marriage in Charleston.
- July 7. Admitted O. T. Porcher, Candidate for Priest's Orders. Received Testimonials from Standing Committee recommending J. S. Quarles to Deacon's Orders. Received Testimonials from S. C. recommending Rev. Jno. F. Finlay to the Priesthood.
- July 10. Eutawville Chapel. Said Morning Prayer, and preached, and confirmed one person, and afterwards celebrated Holy Communion. Also in same chapel, said Evening Prayer and preached.
- July 16. In Walterboro, Rev. Mr. Bellinger saying Evening Prayer, I preached to a congregation of colored persons, and confirmed four persons.
- July 17. In St. Jude's, Walterboro, the Rector said Morning Prayer and I preached, and confirmed six persons, and celebrated Holy Communion. In the afternoon the Rector preached.
- July 18. Admitted E. N. Hollings as a Candidate for the Diaconate only.
- July 20. Admitted W. L. Mellichamp as a Candidate for the office of Deacon only.
- July 20. Received from Standing Committee Canonical Testimonials recommending James G. Glass to be ordained Deacon.
- July 20. Received from Standing Committee Canonical Testimonials recommending Theodore D. Bratton to be ordained Deacon.
- July 24. Christ Church, Shepherdsboro. At Evening Prayer said by Mr. H. P. Archer, I confirmed three persons, and addressed them.
- July 31. Calvary Church, Charleston. Preached. Baptized in private, a sick infant.
- August 4. Received notice from the Chairman of the Vestry of All Saints, Waccamaw, of the election to the Rectorship of that Parish, of the Rev. George T. Wilmer, D. D., and that Dr. Wilmer had accepted the same.

- August 7. St. John's Chapel, Hampstead, I preached.
- August 14. Preached and said Morning Prayer in a private house, in Saluda, Diocese of North Carolina.
- August 21. In same private house, in Saluda, Rev. Mr. McCollough said Morning Prayer, and I preached.
- August 28. In the Methodist Church, at Saluda, by invitation of the trustees, I said Morning Prayer and preached.
- September 4. Church of the Cross, Stateburg, the Rector, Rev. Mr. Kershaw said Morning Prayer, and I preached and celebrated Holy Communion. At night of the same Sunday, in the Church of the Holy Comforter, Sumter, Rev. Mr. Kershaw said Evening Prayer, and I preached, and confirmed seven persons, and made a brief address to the candidates. Under the Rectorship of Mr. Kershaw, the congregation at Sumter has awaked to new energy and life.
- September 8. Gave Holy Communion to a sick person in Charleston.
- September 11. Cordesville, St. John's Berkeley. Rev. Mr. Phelps, Rector, said Morning Prayer, and I preached, and confirmed five persons, and celebrated Holy Communion.
- September 12. In Pinopolis, St. John's Berkeley, Rev. Mr. Phelps, Rector. I preached and confirmed two persons, and celebrated Holy Communion.
- September 13. The Barrows, St. John's Berkeley. I preached, and confirmed one person, and celebrated Holy Communion. The Rev. Mr. Phelps has recently become Rector of a portion of the large and ancient Parish of St. John's Berkeley, and has entered upon his work with energy and zeal. May God bless his labors.
- September 18. Sunday, A. M., St. Mark's, Clarendon. The Rector, Rev. Mr. Kershaw, said Morning Prayer, and I preached, and confirmed five persons, and celebrated Holy Communion. In the afternoon, rode to St. Mark's Mission for colored people, and preached and confirmed five persons, and celebrated Holy Communion.
- September 21. Attended examination of candidates for Holy Orders, viz, Messrs Finlay, Bratton and Glass.
- September 22. Examinations of candidates for orders.
- September 23. St. George's Kaolin: Ember Week; Ordained to the permanent Diaconate, Joseph S. Quarles; Rev. A. E. Cornish, presented the candidate: Rev. E. C. Edgerton, said morning prayer. I preached and celebrated Holy Communion. The newly ordained deacon has been appointed to serve among the colored people working the clay beds.
- September 23. At night of this same day, preached in Graniteville, at the mission chapel, under the charge of Rev. A. E. Cornish.



- September 25. Sunday after Ember-week. At early morning service in Trinity Church, Columbia, confirmed one person. In the same church at mid-day service, I ordained to the Diaconate, Messrs James G. Glass and Theodore D. Bratton; at the same time, to the Priesthood, Rev. John F. Finlay; Rev. John Kershaw preached the sermon. Rev. A. E. Cornish, presented the candidate for the Priesthood, and Rev. Dr. Porter, the candidates for the Diaconate. Present and assisting at these services, Rev. Messrs Hanckel, McCollough, Porter, Judd, Kershaw, Mitchell and Cornish. At night divine service was held in chapel of the Good Shepherd, at which the newly made Deacon, Mr. Glass, preached.
- September 27. Consecrated to God's service at Willington, Abbeville Co., a brick chapel, by the name of St. Stephen's. Rev. Mr. Capers preached the sermon: and the following clergymen were present, and assisted in the services, viz: Rev. Messrs Hanckel, Gadsden and Kershaw. This chapel is under the charge of Rev. Wm. H. Hanckel, Rector of Trinity, Abbeville.
- September 29. St. Michael's and All Angels. In Church of the Epiphany, Laurens, Rev. Messrs Logan and Kershaw, said Morning Prayer, and I preached and celebrated Holy Communion. At night, Rev. Mr. Kershaw, preached.
- September 30. St. Luke's, Newberry. At Morning Prayer preached and celebrated Holy Communion. At night Rev. Mr. Kershaw preached; and I confirmed one person.
- October 2. Sunday. Trinity Church, Abbeville. The Rector said Morning Prayer, and I preached, and confirmed five persons, and celebrated the Holy Communion. At Evening Prayer, preached.
- October 5. Grace Church, Anderson. Rev. Messrs. Gadsden and Hanckel said Morning Prayer, and I confirmed one person and preached and celebrated Holy Communion. At night Rev. Mr. Hanckel preached.
- October 7. St. Paul's, Pendleton. Rev. Messrs. Gadsden and Hanckel said Morning Prayer, and I preached and celebrated Holy Communion.
- October 9. Sunday. Christ Church, Greenville. Rev. Mr. Capers said Morning Prayer, and I preached and confirmed seven persons and celebrated Holy Communion. At night, in same church, preached. Mutual sorrow on the part of both Rector and congregation met me at this visitation, on the resignation of the former. God grant this Parish a faithful successor to the Rector retiring.



- October 11. Seneca Mission. At Morning Prayer by Rev. Mr. Gadsden, I preached and confirmed one person, and celebrated the Holy Communion.
- October 12. Mission at Walhalla. In the Methodist Church, I preached and confirmed one person, and celebrated Holy Communion. Rev. Mr. Gadsden is in charge here, and at Seneca and Pendleton and at Anderson, and is entirely devoted to the work.
- October 14. Calvary Church, Glenn Springs. Rev. Mr. McCollough said Morning Prayer, Rev. Mr. Capers preached, and I confirmed one person.
- October 16. Sunday. Church of The Advent, Spartanburg. Rev. Messrs. Meade and Logan said Morning Prayer, and I preached, and confirmed one person, and celebrated Holy Communion.
- At night, Rev. Mr. Logan preached.
- October 18. Mission at Gaffney. Rev. Mr. McCollough said Morning Prayer and I preached. At night, preached and confirmed one person.
- October 20. Mission at Black's Station, York County. Rev. Mr. McCollough said Morning Prayer, and I preached and confirmed two persons. Rev. Mr. McCollough is the earnest missionary over a large area and for the scattered members of our Church. Others who come after will enter into his labors and reap what he has sown in faith.
- October 23. Sunday. Church of Nativity, Union. The Rector said Morning Prayer, and I preached and confirmed nine persons and celebrated the Holy Communion. In the afternoon at Evening Prayer, preached. A good work is being done here.
- Oct'r 26-30. Met Columbia Convocation, and Sunday following the 30th made my visitation to St. Mark's Chester. Rev. Mr. Joyner said morning prayer and I preached and confirmed three persons and celebrated Holy Communion. In the afternoon preached at evening prayer. During the whole week the weather was very inclement, and upon this Sunday. Nevertheless, the faithful few braved mud and rain to attend upon the services of the week.
- November 1. All Saints Day. Lancaster Mission. Rev. Mr. Bratton, recently ordained deacon, met me here. We had both morning and evening services, and Holy Communion on this beautiful feast. Who is there so poor in divine things, that cannot reckon among the dead some saint of God, whose good example shines upon him from afar, like the stars.

- November 6. Church of the Good Shepherd, Yorkville. Morning Prayer was said by Revs. Messrs. Joyner and Bratton. I preached and celebrated Holy Communion. At night preached in same church and confirmed one person. The vestry are building a rectory at this place—a want which has long been felt and which, when completed and in use, will do much to strengthen the parish.
- November 6. Church of Our Saviour, Rock Hill. Morning Prayer was said by Mr. Joyner and I preached both morning and night and also administered Holy Communion. Also in the new chapel recently built for the colored people, I preached. This is a very neat building and is used for both school and chapel. The school is in charge of Mr. Mellichamp, a candidate for permanent diaconate. For the present, Mr. Joyner, aided by Mr. Bratton, will serve the churches at York, Rock Hill, Chester and Lancaster.
- November 8. St. John's, Winnsboro. Held services here both morning and night—in which I was assisted by Rev. Mr. Glass, Deacon, who has been recently appointed to this place in connection with St. Stephens, Ridgeway—at which place also I officiated on the 10th. As Mr. Glass has been here but a month, we can only hope that his work will be blessed in the future and that the record of that future will not be an empty one. With St. Stephen's, Ridgeway, I brought my visitations to the churches above Columbia to a close.
- November 13. Sunday. Consecrated at Adams' Run, Colleton County, a neat and substantial chapel, by the name of Christ Church—Present of the clergy, Revs. Messrs. Prentiss, Bellinger and John Johnson. Rev. Mr. Prentiss said Morning Prayer, Rev. Mr. Johnson said the Ante-Communion, and the Rev. Mr. Bellinger preached the sermon. After the sermon, I confirmed three persons and celebrated Holy Communion.
- November 15. Confirmed in private, one sick person from St. Philip's congregation, in Charleston.
- November 20. Sunday. Church of the Advent, Marion. The Lay Reader, Mr. Price, said Morning Prayer, and I baptized three adults, and preached, and celebrated Holy Communion. At night, I preached and confirmed three persons.
- November 27. Sunday. Rev. Mr. Motte said Morning Prayer, and I preached, and confirmed three persons, in Christ Church, Mars' Bluff; and at night, in a hall at Florence, preached and confirmed four persons, and after divine service, held a conference with the congregation, and organized it into a Mission under the Diocesan Canon.

- December 3. In Trinity Church, Society Hill, baptized four adults and five children.
- December 4. Second Sunday in Advent. In Trinity Church, Society Hill, Rev. Mr. Motte said Morning Prayer, and I preached and confirmed six persons, and celebrated Holy Communion. At night, in St. David's, Cheraw, preached and confirmed five persons, and made an address.
- December 6. Mission in Darlington. Said Morning Prayer in the Presbyterian Church, and preached, and celebrated Holy Communion.
- December 7. Officiated at a funeral in the Baptist Church in Darlington of one, a communicant. We have no chapel here, but efforts are making to build one. I commend the effort to the sympathy and aid of the Diocese.
- December 11. Grace Church, Charleston. The Rector said Morning Prayer, and I preached and confirmed eleven persons, and celebrated Holy Communion. The Church has been thoroughly repaired from the damage wrought by the Earthquake of August 31, 1886—leaving the congregation in debt somewhat over \$8,000; and this, after active exertion of the congregation, in addition to the aid rendered from outside contributions.
- December 15. In the town of Summerville, consecrated to the service of Almighty God, a chapel by the name "Church of the Epiphany." Rev. Dr. Porter, Rev. Mr. Guerry, and the Missionary in charge, Rev. J. H. M. Pollard, of the clergy, were present, and assisted in the services. I preached on the occasion, and confirmed one person, and afterwards celebrated Holy Communion. For the present the congregation of the Epiphany will be served by the Missionary, and by a Lay Reader, who is also a candidate for the permanent Diaconate.
- December 18. Fourth Sunday in Advent. St. Michael's Church. The Rector, Rev. Mr. Trapier, said Morning Prayer, and I preached and confirmed nine persons, and afterwards celebrated Holy Communion.
- This venerable church has been thoroughly repaired from its injuries by the Earthquake. The Sunday School Building has also been thoroughly repaired and adapted to its purposes, and the Sunday School itself has been re-opened under encouraging prospects. That all our church-buildings are restored from the calamity which befell them on the night of August 31st, 1886—God's name be praised.
- December 20. Met the Board of Trustees, of the Diocesan Seminary Building, in Columbia, in regard to the preservation and leasing of the property, now in almost ruinous condition.

- December 25. St. John's Chapel, Hampstead. Morning Prayer by the Lay Reader. I preached, and celebrated Holy Communion on this high festival of peace and goodwill.
- 1888.
- January 1. St. John's Church, Johns Island. Festival of the Circumcision. Rev. Mr. Green said Morning Prayer, and I preached and confirmed five persons, and addressed them, and afterwards celebrated Holy Communion. Rev. Mr. Green has been ministering to this congregation for several years, as missionary, and it gives me pleasure to hear that his services in the church are much appreciated by the congregation.
- January 8. Church on Edisto Island. Morning Prayer was said by the Lay Reader, Mr. R. J. La Roche, after which I preached, and confirmed seven persons, and addressed them, and celebrated Holy Communion. This church is served by Rev. Mr. Prentiss on two Sundays in each month, and the remaining Sundays it is kept open by faithful lay-reading.
- January 15. Rockville, Wadmalaw Island. Rev. P. G. Jenkins said Morning Prayer, and I preached, and confirmed two persons, and celebrated Holy Communion. After service called a meeting of the congregation for conference.
- January 16. Administered Holy Communion to a sick person on Wadmalaw.
- January 18. By request of the Bishop of Tennessee transferred to his jurisdiction, Mr. B. L. Wiggins, Candidate for Priest's Order, in this Diocese.
- January 22. St Helena, Beaufort. Morning Prayer was said by the Rector, and I preached, and administered Holy Communion. At night, in same church, the Rector preached, and I confirmed six persons, and addressed them.
- January 24. Mission at Port Royal. At Morning Prayer, Rev. Mr. Hay preached, and assisted by the missionary in charge, Rev. Mr. Sams, I celebrated Holy Communion. In the afternoon met the children of the Sunday School, and made a brief address, and at night, in same church, preached.
- Port Royal is included in the Sea Coast Mission.
- January 29. Septuagesima Sunday. Church of the Good Shepherd, Columbia. At Morning Prayer by the Rector, Rev. Alex. R. Mitchell, I preached, and confirmed eight persons, and addressed them, and afterwards celebrated Holy Communion. This congregation is in flourishing condition, under its young Rector, and is about to add to the capacity of its church building, in order to accommodate increasing numbers. The workmen, in the neighboring railroad shops, and the attending congregation have been, thus far, the chief, if not the only contributors to the enlargement of the chapel.

- January 29. At night, of this same Sunday, preached in St. Luke's Church, Columbia, Rev. Mr. Clarkson, who gives one Sunday in each month to this congregation, saying Evening Prayer.
- January 30. Visited in the morning the Mission School in Ward One. This school is under the charge of Rev. Mr. Babbitt, and is a day school, numbering 125 pupils. This work is impeded by its numbers, and to relieve this, the building, comprising both chapel and school-room, ought to be completed. The Sunday School averages in attendance about ninety.
- January 30. At night, in the temporary chapel of this Mission, Rev. Mr. Babbitt said Evening Prayer, and Rev. Mr. Capers, Rector of Trinity Church, Columbia, preached, and I confirmed twelve persons, and briefly addressed them. The congregation filled the chapel and was quite attentive.
- February 5. Sexagesima Sunday. Holy Apostles, Barnwell. This church being vacant, I said Morning Prayer and preached and celebrated Holy Communion. In the afternoon baptized three infants, and at night said Evening Prayer and preached.
- February 7. Met in Spartanburg the Trustees of the Diocesan Theological Seminary, to consider the propriety of either disposing of the property or of leasing it for a term of years, after thorough repair. At present, as things now stand, this valuable property cannot be used for diocesan purposes for lack of funds.
- February 9. Officiated at a marriage in Orangeburg.
- February 12. Quinquagesima Sunday. Zion Church, Eastover. The Rector, Mr. Tillinghast, said Morning Prayer, and I preached and confirmed one person. Holy Communion was administered. In the afternoon at the Wateree Mission—Rev. Mr. Clarkson, Missionary—I confirmed twelve persons. An examination of the class in the catechism after confirmation showed them well-grounded. This is a colored mission in charge of Rev. and Mrs. Clarkson, including a day school and Sunday school. The means for erecting the chapel was given by the late Dr. Saul.
- February 14. St. John's Church, Richland County. At Morning Prayer by the Rev. Mr. Tillinghast. I preached and confirmed eleven persons. Holy Communion was likewise administered.
- February 19. Holy Communion, Charleston. At Morning Prayer, preached and confirmed eleven persons and celebrated the Communion.



- February 19. At Evening Prayer in Calvary Church, Charleston, preached and confirmed two persons.
- February 26. Ridge Spring, Edgefield County. Rev. Mr. Finlay, Rector, said Morning Prayer and I preached and celebrated Holy Communion. In the afternoon, preached again.
- February 28. Mission at Trenton. In the afternoon, preached and confirmed two persons, and addressed them.
- February 29. Trinity Church, Edgefield. Rev. Mr. Finlay said Morning Prayer and I preached and confirmed one person and administered Holy Communion. At night in the chapel, preached to the colored people.
- March 2. St. George's Kaolin. I preached to the colored people and confirmed one person.
- March 4. St. Thaddæus, Aiken. In the morning preached and confirmed seventeen persons, and celebrated Holy Communion. At this service, in addition to the Rector, there were present, Rev. Mr. Cornish, Missionary at Graniteville, and two clergymen from the Church in Canada. The offerings in aid of our diocesan missions were most liberal. At night, of the same day, at service in Graniteville by the Missionary—Rev. Mr. Dowling, of New Brunswick, preached. I confirmed a class of nine persons and addressed them. The faithful work of Mr. Cornish here, is beginning to tell; the mission has more promise in it than ever before. That Mr. Cornish is able to continue here in Graniteville, is due in great measure to the interest in his work on the part of visitors in Aiken, and their aid.
- March 8. Gave Letter Dimissory to Rev. H. O. Judd, transferring him to the Ecclesiastical authority of California, and also to Rev. L. F. Guerry, transferring him to the Ecclesiastical authority of Arkansas.
- March 11. Church in Orangeburg. At Morning Prayer, preached and celebrated Holy Communion. Gave Communion also to a sick person. Said Evening Prayer and preached.
- March 18. St. Paul's, Radcliffeboro. At Morning Prayer, preached, and confirmed eleven persons, and celebrated Holy Communion.
- March 25. Preached in St. Philip's, Charleston.
- March 26. Gave Letter Dimissory to Rev. F. A. Meade, transferring him to the Diocese of West Virginia.
- April 1. Easter Day. St. Luke's, Charleston. Morning Prayer said by the Rector. I preached and confirmed twelve persons, and with the Rector administered Holy Communion to a large number of Communicants. In the evening of Easter, at St. John's Chapel, Hampstead



Rev. Mr. Wilson said Evening Prayer ; Rev. Mr. Johnson preached, and I confirmed six persons and addressed them briefly. On Good Friday preceding, I visited Christ Church and preached, and celebrated Holy Communion. Mr. Archer, the Lay Reader said Morning Prayer. At night preached in Calvary Church.

April 8. Prince George, Winyah. The Rector, Rev. Mr. McQueen, said Morning Prayer, and I preached and confirmed twenty persons, and celebrated Holy Communion. In the afternoon, confirmed a person, in private. At night, in same Church, preached.

April 11. All Saints, Waccamaw Morning Prayer said by the Rector, Rev. Dr. Wilmer, and Rev. Mr. Allston. The sermon was preached by the Rev. Mr. McQueen, and I confirmed one person, and celebrated Holy Communion. At night, on Brook Green plantation, I preached to a large congregation of negroes. To support this work among the colored people, which includes school and a hospital, liberal contributions have been made by friends in New York.

April 13. St. Peter's Mission, Pee Dee. Rev. Mr. Allston said Morning Prayer, and I preached, and confirmed five persons, and celebrated Communion. This mission is to the whites in the pine country, and has attached to it a day school. It promises well, and is doing good.

April 14. St. Cyprian's Chapel, for colored people. Preached, and confirmed one person, and celebrated Holy Communion.

April 15. Prince Frederick, Pee Dee. The Rector, Rev. Mr. Allston, said Morning Prayer, and I preached, and confirmed three persons. In the afternoon, preached in Plantersville. Administered Communion in private to a sick person in Plantersville.

April 20. Attended a meeting of the Girls' Friendly Society, in St. John's Chapel, Hampstead, and made a brief address.

April 21. Administered confirmation to a sick person in private, belonging to St. Philip's.

April 22. All Saints, Yemassee. Morning Prayer was said by the Rector, Rev. Mr. Bellinger, and I preached, and celebrated Holy Communion. In the afternoon, preached to a congregation of colored people in a private house.

April 26. Met Board of Trustees of the Diocese.

April 29. Fourth Sunday after Easter. St. Philip's, Charleston. At Morning Prayer, I preached, and confirmed twenty persons, and afterwards celebrated Holy Communion. The offerings of the congregation were given to rebuild St. John's, Winnsboro.

April 30. Left for Diocesan Convention, in Anderson. *Deus nobiscum.*

Total confirmed, 385.

## APPENDIX II.

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### ABSTRACT OF THE PROCEEDINGS OF THE STANDING COMMITTEE OF THE DIOCESE FOR 1887-1888.

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1887—June 1. Met and organized by electing Rev. C. C. Pinckney, D. D., President, and Mr. H. P. Archer, Secretary. Gave consent to the consecration of Rev. Elisha Smith Thomas, Rector of St. Paul's Church, Minnesota, as Assistant Bishop of Kansas.

June 15. Met the Bishop as a Council of Advice. Received application from W. L. Mellichamp, Postulant, of Rock Hill, and O. T. Porcher, Postulant, of Willington, Abbeville County, to be admitted as candidates for Holy Orders. Signed Canonical testimonials of W. L. Mellichamp and O. T. Porcher as candidates for Holy Orders. Signed Canonical testimonial of E. N. Hollings as a candidate for Holy Orders.

July 6. At the request of the Standing Committee of the Diocese of Easton, gave Canonical consent to the election of the Rt. Rev. William Forbes Adams, D. D., Missionary Bishop retired, as Bishop of Easton. Signed Canonical testimonial of Rev. John F. Finlay for admission to the sacred Order of Priests. Signed Canonical testimonial of Joseph L. Quarles for admission to the sacred Order of Deacons.

July 20. Signed Canonical testimonials of Theodore D. Bratton and James G. Glass for admission to the sacred Order of Deacons.

1888—January 18. Gave Canonical consent to the consecration of Rev. James S. Johnston, Rector of Trinity Church, Mobile, in the Diocese of Alabama, as Missionary Bishop of Western Texas. Gave Canonical consent to the consecration of Rev. Abiel Leonard, Rector of Trinity Church, Atchison,

in the Diocese of Kansas, as Missionary Bishop of Nevada and Utah.

April 18. Received application of William W. Blatchford, Postulant, to be admitted as a candidate for Holy Orders. Signed Canonical testimonial of Wm. W. Blatchford as a candidate for Holy Orders.

C. C. PINCKNEY, *President.*

H. P. ARCHER,

*Secretary Standing Committee.*

True copy.

April 23, 1888.

## APPENDIX III.

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### ANNUAL REPORT OF THE TRUSTEES OF THE DIOCESE.

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The "Trustees of the Protestant Episcopal Church, in South Carolina," report as follows:

The Trustees met and duly elected A. M. Lee, Esq., as Secretary and Treasurer. Right Rev. W. B. W. Howe, the President of the Corporation, by the direction of the Board, wrote to Mr. Thos. W. Bacot, the former Secretary and Treasurer, and requested him to turn over to the newly elected Secretary and Treasurer the books, records, papers, and funds of the Corporation.

Mr. Bacot declined this request for the reasons assigned in the following letter:

[COPY.]

CHARLESTON, S. C., JUNE 18TH, 1887.

RT. REV. W. B. W. HOWE, D. D.,

*Pres't of the Corporation known as the*

*"Trustees of the Protestant Episcopal  
Church in South Carolina."*

MY DEAR SIR:

I have to acknowledge the receipt of your communication of the 16th inst., with its enclosures.

I have been served with two separate and independent notices denying the legal organization of the Convention, which convened on the 12th ulto., at St. Philip's Church, Charleston; and consequently, the legal election of members of the Standing Committee. One of said notices is from the Clerical and Lay Deputies to the said Convention, who withdrew, and who afterwards held a meeting in St. Philip's Sunday School Building. The other is from certain members of the

Standing Committee, elected in 1886, who claim to hold over.

In view of these notices (apart from, and regardless of my own convictions, whatever they might be) I can do nothing until the legal trustees, other than yourself, who, together with you, constitute the Corporation, are ascertained.

Very respectfully,

T. W. BACOT,

*Secretary and Treasurer,  
"Trustees of the P. E. Church, S. C."*

The Trustees took legal advice on the situation, conferring with distinguished counsel connected with the Protestant Episcopal Church. The conclusion was reached that Mr. Bacot's action was not warranted by the facts of the case; and the Trustees were unanimously of the opinion, that, by proper legal proceedings, the former Treasurer could be forced to abandon the position taken by himself, and required to place the property, and books, and papers in the hands of the present Board.

The Trustees, however, were extremely loath to give further notoriety to the unfortunate affairs existing in this Diocese, by resorting to litigation, and the publicity necessarily attending it.

Without waiving in any manner, therefore, their legal and moral rights, they determined, for the time being, to endure in silence what they then, and still, consider to be an unwarranted refusal on the part of Mr. Bacot.

It is needless to add, that it is impossible to over-estimate the inconvenience, to which the Trustees have been put, by this refusal.

The condition of the affairs of the Corporation has not been materially changed during the past year. Certain interest on its State Stock security has been paid over, by the Treasurer of the State of South Carolina, to the Secretary and Treasurer of the Trustees, and has been applied, as usual, to its proper object.

In closing this report, the Trustees would incidentally men-

tion that the present Secretary and Treasurer, Mr. Lee, has declined to claim and receive any compensation for his services, preferring to give his labor as an offering to the Church and her work. This has, therefore, relieved them from that item of expense.

All of which is respectfully submitted.

W. B. W. HOWE,  
*President.*



## APPENDIX IV.

## A.

## REPORT OF THE BOARD OF MISSIONS.

With the annual report of the Treasurer, the Board of Missions submits such information of the Mission work as the facts before us will permit.

We have received the reports of five of our Missionaries, and, omitting the statistics, we call attention only to some of the statements they make.

The Rev. Mr. Logan, reporting from the First District, says of Laurens: "It is still the 'day of small things' with us, the losses sustained by removals not having been made up." The "faithful few," he says, with gratitude for our help, prize the ministrations of their Missionary, and value above all price the services of their Church.

The other reports we have are from the Third District. The Rev. Mr. Allston reports that the Mission School at St. Peter's, Prince Frederick Parish, is doing well, and the interest in the Mission growing.

He urges upon us its claim for our help and sympathy.

From Christ Church Parish, Rev. Mr. Green reports signs of renewed life. The Church and Rectory have been repaired, and the prospects of the Parish brighter than at his last report.

On John's Island, the Church has been furnished with new pews, and the people are coming to the services in larger numbers.

Rev. Mr. Sams, from the Coast Mission, speaks especially of the growing interest in his work at Port Royal, and regrets to have been obliged to yield his week-day service at Har-

deeville, the demand at that point being for a Sunday, which he could not give.

The Rev. Mr. Bellinger reports that he had travelled during the year 3,139 miles, holding services 101 times on Sundays, 141 times on other days, and administered the Holy Communion in public 64 times. Besides these services, he visited Alabama in a vacation of four weeks, holding service and preaching six times in Coalburg, once in Birmingham, and once in Montgomery.

In the absence of other reports, the Board has not attempted to do more than refer the Convention to the above items of interest, and to lay before the body the Annual Report of its Treasurer.

Respectfully submitted,

ELLISON CAPERS, *Secretary.*

*Report of C. J. Iredell, Treasurer of Board of Missions, for second  
year, ending April 30, 1888.*

**RECEIPTS.**

**SPECIAL CONTRIBUTIONS.**

Bishop Howe .....	\$506 40
Penny Fund, Charleston.....	209 27
Mrs. Bird and Miss Ellis.....	27 50
Memorial M. J. ....	6 00
Mrs. J. J. P. ....	100 00
Cash .....	187 48
E. M. ....	20 00
A. W. R. ....	2 27
Flat Rock, N. C. ....	17 25

Total..... \$1076 17

**FIRST DISTRICT.**

Pendleton.....	6 15
Greenville.....	93 30
Anderson.....	57 80
Seneca.....	3 35
Spartanburg.....	29 17
Newberry.....	15 00
Abbeville.....	30 00
Willington.....	6 50
Ridgeway.....	15 00
Chester.....	6 70
Rock Hill.....	26 26
Yorkville.....	30 23
Gaffney.....	16 60
Glenn Springs.....	14 00
Union.....	23 75
Wellford.....	15 00

Total.....\$ 388 81

**SECOND DISTRICT.**

Trinity Church, Columbia.....	62 68
Good Shepherd, Columbia.....	8 30
Camden.....	65 65
Ridge Spring.....	18 96
St. John's Richland.....	17 95
Zion.....	17 81
Sumter.....	19 22
Clarendon.....	10 54
Mars Bluff.....	9 75
Stateburg.....	25 61
Aiken.....	50 00
Society Hill.....	10 70
Marion.....	10 00
Bradford Springs.....	3 00
Trenton.....	20 20
Edgefield.....	10 84

Total... ..\$ 361 21

**THIRD DISTRICT.**

St. Philip's, Charleston .....	176 99
St. Michael's, Charleston .....	55 00
St. Paul's, Charleston.....	121 25
Grace Charleston.....	218 15
Holy Communion, Charleston .....	100 49
St. Luke's, Charleston .....	58 02
Calvary, Charleston.....	3 00

**THIRD DISTRICT—Continued.**

Christ Church.....	10 00
Prince Frederick, Pee Dee.....	42 70
Summerville .....	20 83
Grahamville.....	20 71
Bluffton.....	27 35
Hardeeville.....	17 29
St. Peter's Mission.....	11 58
St. John's Berkeley....	24 46
Wilton.....	50 00
Ochitree Mission.....	5 10
Hampton C. H.....	8 15
Ellenton.....	1 35
Christ Church Parish.....	24 79
St. James', Santee.....	15 00
Black Oak.....	19 10
Edisto .....	110 00
Brunson.....	5 95
Allendale.....	23 51
Walterboro.....	30 12
All Saint's, Hampton.....	48 28
St. John's John's Island.....	42 73
Mt. Pleasant, Berkeley .....	8 00
Beaufort .....	15 70
St. Thomas and St. Dennis.....	5 00
Coast Missions.....	24 04
All Saint's Parish.....	5 31
Prince George, Winyah .....	27 65
St. John's Chapel.....	5 25

Total .....\$ 1,382 85

**DISBURSEMENTS.**

Bishop's Orders paid.....	2,962 38
News and Courier, Report.....	10 00
Stamps.....	2 00
Salary to Treasurer.....	100 00
	<u>\$ 3,075 38</u>

**TOTAL RECEIPTS.**

First District .....	388 81
Second District .....	361 21
Third District.....	1,382 85
Special Contributions.....	1,076 17
	<u>3,209 04</u>
Forwarded from last report....	583 75
	<u>\$3,792 79</u>

**TOTAL DISBURSEMENTS.**

Bishop's Orders.....	\$ 2,963 38
Expense Account.....	112 00
Balance in Bank.....	717 41
	<u>\$3,792 79</u>

C. J. IREDELL, Treasurer,

## APPENDIX IV.

## B.

## REPORT OF THE STATE OF THE CHURCH.

So far 62 reports have been handed in, all but St. Helena, Beaufort ; Prince George's, Winyah ; St. Michael's, Charleston ; St. Stephen's Parish ; St. Luke's, St. Matthew's ; Claremont ; Stateburg ; St. Paul's, Radcliffeboro ; Trinity Church, Columbia, Church of Advent, Spartanburg ; St. Paul's, Summerville ; Grace Church, Charleston. From these in hand, we find \$40,259.14, reported. The Committee has had not time to examine the statements further.

If any then is over looked in this report, brethren must excuse us, for we have not had the opportunity to digest the reports.

Mr. Capers—expresses his great regret at leaving Greenville, where he has been for 20 years, bids them farewell and God speed.

The Rev. Mr. Tillinghast, says, that a chapel built by Mrs. A. G. Clarkson, near the parsonage, has been found very useful.

Dr. Wilson writes, that St. Luke's, Charleston, has been repaired ; a new carpet laid, a handsome altar in carved walnut has been donated as a memorial, and a handsome walnut pulpit in walnut and brass, as a thank offering.

Mr. Glass, tells of the burning of St. John's, Fairfield, and of the kindness of the Baptists and Methodists, in loaning them buildings for service ; he is encouraged in his efforts to rebuild, having some \$3,000, in hand, needs \$5,000.

Mr. Kershaw, reports a chapel to cost \$625, is being built at Darlington, by the people themselves. Lay reading is

regularly maintained ; the prospects bright, also a mission among colored people, St. Mark's, Clarendon. A chapel is to be built, \$163.50, in hand.

Mr. Prentiss, reports a church built at Adam's Run.

Mr. Gadsden, that blinds have been given, and lamps to the Chapel at Seneca.

Mr. Green, improvements in the Church at Mt. Pleasant, and the loan of the organ from St. Stephen's Chapel, Charleston.

Mr. Drayton, reports his incapacity for much work, from sickness.

Mr. Mitchell, the enlargement of the Church of the Good Shepherd, Columbia, at a cost of \$750—nearly doubling the seating capacity, and also good work done by the Guild.

Mr. Bellinger, repairs to the Rectory at All Saints, Hampton. Mr. Clarkson, encouraging help for his Missions among colored people. Mr. Phelps, the successful working of his parochial school for white children. Mr. Bellinger is much encouraged in his work among colored people. Mr. Archer acknowledged kindly help from St. Philip's Church, Charleston, at Christ Church, Charleston. Mr. J. S. Heyward reports a Rectory and ready to pay Rector's salary, but none yet secured, wishes one much. Mr. Joyner, his colored school very successful ; has lost his teacher and is ready to pay \$300, and wishes to secure one.

Mr. Stoney. Successful Mission services under difficulties. Mr. Pollard, the building of Church of Epiphany, at Summer-ville, and a most encouraging Mission. Dr. Porter, active work among the associations, known as the King's Daughters. The completion of the chapel at Aiken. The thorough repairs done by Church at Black Oak.

The general outlook is hopeful.

The Chapel at Walhalla to cost \$1000. \$600 pledged.

A. T. PORTER,

*Chairman.*

## APPENDIX IV.

## C.

## REPORTS OF THE COMMITTEE ON FINANCE.

The Committee on Finance respectfully report that they have examined the Treasurer's accounts, with the vouchers attached, and find them correct.

The Committee find, from the account of the Treasurer of the Bishop's Fund, that the Bishop has been paid the last year, in part, only; there being a balance of \$1,177.20 still due. The Treasurer, in a verbal report, states that a considerable amount (about \$1600) is due on the quotas from Parishes. The Committee, therefore, urgently appeal to Parishes to remit their dues to the Treasurer, as soon as practicable.

Your Committee recommend the adoption of the following resolutions:

*Resolved*, That a sum equivalent to *fifteen cents* for each baptized soul over fourteen years of age, be assessed upon each Parish of the Diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

*Resolved*, That each Parish and Mission of the Diocese contribute a sum equivalent to *twenty-five cents* for each baptized soul reported, over fourteen years of age, for the support of the Episcopate.

*Resolved*, That the Secretary of the Convention be requested to continue his notice to each Parish, of the amounts assessed for the Bishop's Fund and Diocesan Convention Expenses.

*Resolved*, That the Treasurer of the Bishop's Fund, be instructed to notify each Rector and member, of the balance due on the Bishop's salary of the past year, and to request them to have the amounts due, by each Parish, remitted as soon as possible.

J. R. LONDON.  
WM. MUNRO.  
ALEX. McBEE, JR.



*Bishop's Fund in account with Evan Edwards, Treasurer, year ending April 16, 1888.*

	DR.	CR.
<b>PERMANENT FUND.</b>		
To amount invested.....	1,572 50	
By Securities paid.....		1,572 00
By Balance .....		50
	1,572 50	1,572 50
<b>COMMON FUND.</b>		
To Bishop's Salary paid on account.....	2,822 80	
To Incidental Expenses paid.....	921 73	
	3,744 55	
<b>BY QUOTAS OF CHURCHES, VIZ :</b>		
Church of the Epiphany, Upper St. John's.....	8 00	
Trinity Church, Society Hill, 1886 and 1887 .....	21 00	
All Saints, Hampton, 1887.....	23 00	
Allendale Mission, 1887.....	10 75	
Brunson Mission, 1887.....	1 75	
Church of the Cross, Bluffton, 1887.....	11 50	
Holy Trinity Grahamville, 1887.....	16 00	
St. Thaddæus, Aiken, 1887.....	62 50	
Trinity Church, Edisto, 1887.....	12 50	
St. Luke's, Newberry, 1887.....	6 25	
St. Helena, Beaufort, 1887 .....	43 00	
St. Andrew's Parish, 1887.....	5 00	
Prince Frederick's Parish, 1887.....	25 25	
Holy Comforter, Sumter, 1887.....	35 00	
Holy Cross, Stateburg, 1887.....	34 75	
St. Mark's, Clarendon, 1887.....	15 25	
Grace Church, Camden, 1878.....	42 00	
St. James', Santee, 1887.....	11 25	
Prince George's, Winyah, 1887 and 1888 .....	61 70	
Christ Church, Greenville, on account, 1887.....	15 00	
Mr. Finlay's Mission, 1887.....	20 20	
Trinity Church, Edgefield, 1887.....	14 00	
St. Paul's, Pendleton, 1887.....	10 00	
Trinity Church, Abbeville, 1887.....	34 00	
St. John's Church, Winnsboro, 1887 .....	17 75	
St. Stephen's Church, Ridgeway, 1887.....	7 50	
Christ Church, Wilton, 1887.....	9 75	
Holy Communion, Charleston, on account.....	4 90	
St. Jude's, Walterboro, 1887 .....	15 53	
St. John's, Richland, 1887 .....	16 55	
Christ Church Parish, on account.....	15 00	
Grace Church, Anderson, 1887 .....	10 25	
Zion Church, Richland, 1887 .....	14 00	
St. Peter's Church, Hardeeville, 1887.....	4 50	
St. Peter's Mission 1887 .....	6 00	
Ochetie Mission, 1887 .....	3 00	
Willington Chapel, 1887 .....	3 00	
Calvary Church, Glenn Springs, 1887.....	5 00	
St. Michael's Church, Charleston, 1888.....	50 00	
Grace Church, Charleston, 1887.....	75 00	
Church of Our Saviour, Rock Hill, 1887.....	19 50	
Trinity Church, Black Oak, 1887.....	10 00	
Christ Church, Charleston, 1888.....	20 25	
St. John's Church, John's Island, 1887 .....	25 00	872 13
By Interest on Securities .....		\$2,872 42
		\$3,744 55
<b>SUPPLEMENT.</b>		
The following amounts received for Bishop's Fund since the books closed, April 16, 1888 :		
Donation of Mr. and Mrs. C. P. A.....	20 00	
Quota of Zion Church, 1888.....	9 25	
“ “ Wellford Mission, 1888 .....	5 00	
“ “ Church of the Epiphany, Laurens, 1888.....	2 00	
“ “ Good Shepherd, Yorkville, 1887.....	27 50	
“ “ Church of Epiphany, Upper St. John's, on acc't... ..	33 00	
“ “ All Saints, Waccamaw, 1888.....	10 75	
“ “ Holy Communion .....	57 25	
“ “ St. Mark's, Charleston.....	16 00	
“ “ St. Luke's, Charleston .....	32 75	

E. E.

EVAN EDWARDS, *Treasurer.*

*Schedule of Securities—Properly Bishop's Permanent Fund.*

	PRIN L.	INTEREST.
State Brown Consol Stock .....	\$18,500 00	\$1,110 00
State Blue Consol Stock.....	1,100 00	49 50
25 City Charleston 4 per cent. Bonds.....	19,500 00	780 00
10 City Charleston 6 per cent. Bonds.....	3,000 00	180 00
11 City Savannah 5 per cent. Bonds.....	7,000 00	350 00
1 Share Bank Charleston National Bank Association.....	1,110 00	6 00
53 Shares Charleston Gas Stock .....	1,325 00	79 50
Note Charleston City Railway Co.....	1,130 00	67 80
House No. 45 East Bay, estimated value .....	9,000 00	
Rent .....		800 00
	<hr/>	<hr/>
	\$60,655 00	\$3,422 80
Bishop's Salary due 1887.....	180 01	
"    "    "    1888.....	1,177 20	
	<hr/>	<hr/>
	\$1,357 21	

NOTE.—Balance, \$1 591.80, due Advancement Society on Exchange and B. S. House.



## APPENDIX IV.

D.

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REPORT OF THE COMMITTEE ON UNFINISHED  
BUSINESS.

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The Committee would respectfully report that they have examined the Journal of the last Convention and find that there was nothing left over for the consideration of this Convention. The Committee, however, would call the attention of the Convention to their last report, as follows: "We find the following matters remaining over for the consideration of the Convention.

The Amendment to Section 1, Canon 1, proposed by Mr. T. M. Hanckel, on page 27.

The Amendment to Canons 4 and 8, proposed by Rev. E. E. Bellinger, to be found on the pages 28 and 29 of the Journal.

The Amendment to Section 5 of Canon 13, proposed by Rev. Mr. Barnwell, on page 29.

On page 36, the Committee on Constitution and Canons asked that their consideration be deferred to this Convention.

The Committee on Constitution and Canons having made no report upon these subjects, they remain as unfinished business before this Convention.

All of which is respectfully submitted.

B. B. SAMS,  
*Chairman.*

## APPENDIX V.

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### REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

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The Trustees of the University of the South report :

That the prospects of this Institution are as bright this year as ever before. But it is to the *Theological Department only* that this Convention is called upon to give its support, and by the last report of the University Treasurer, less than \$200.00 out of over \$500.00 appropriated, has been paid this this year. If the clergy would impress upon their congregations that we have promised this to Theological Education, a greater interest might be created. Some may suppose that they are giving to the Scholastic Department, and feeling pressing needs nearer home, are indifferent when this offering is made. But the fact is, this offering is to the preparation of men for the sacred ministry of the church. There are now eight Clergymen from Sewanee in the Diocese, two will graduate in August, and one will enter at that time. In view of the fact that *many* Parishes have made *no* offerings—especially among the City Parishes—we hope that the resolution of last year will be continued this year, as follows :

*Resolved*, That each Parish and Mission in this Diocese, which has not already done so. is earnestly requested to make an offering for the Theological Department of the University of the South, between this date and the meeting of the Board of Trustees in July, that the present deficiency may be supplied.

Respectfully submitted,  
MCNEELY DuBOSE,  
*For the Trustees.*

May 3d, 1888.





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## APPENDIX VI.

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### PAROCHIAL, MISSIONARY, AND OTHER REPORTS OF THE CLERGY, FROM MAY 1st, 1887, TO MAY 1st, 1888.

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NOTE.—The reports are tabulated in the order of dates of Parishes. “Remarks,” where there are any, are in the same order.

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# Parochial Statistics, No. I, Congregations.

PARISH OR CHURCH.	RECTOR OR MINISTER.	CONGREGATION.				COMMUNICANTS.					BAPTISMS.				CONFIRMED.		MARRIED.		BURIED.		SUNDAY SCHOOLS.						PAROCH'L SCHOOLS.		SERVICES.			HOLY COMMUNION.						
		Families.	Individuals not included.	Children under 14 years.	Whole No. of souls.	Admitted.	Received.	Died.	Removed & Withdrawn.	PRESENT NUMBER.					White.		Colored.		White.	Colored.	White.	Colored.	Male.	Female.	Total.	Male.	Female.	Total.	Teachers.	Pupils.	Sundays.	Week Days.	Total.	Public.	Private.			
										White. Colored.					Infants.	Adults.	Infants.	Adults.																		Male.	Female.	Male.
										Male.	Female.	Male.	Female.	Total.					Infants.	Adults.	Infants.	Adults.	White.	Colored.	White.	Colored.	White.	Colored.	Male.	Female.	Total.	Male.	Female.	Total.	Teachers.			
St. Philip's, Charleston	Rev. John Johnson	170	52	162	670	22	2	20	10					3	371	23	1			21		8	1	28	3			12		95			96	98	194	15	21	
St. James', Santee	Rev. W. O. Prentiss	10	2	24	52	1				6	12			1	19	1																10	5	15	5			
Church on Edisto Island	Rev. W. O. Prentiss	12	12	14	62	7	3	1	3	12	24				36	2				7		1		1								29	2	31	12			
Christ Church, Wilton	Rev. W. O. Prentiss	13	6	18						7	19				26	7				3												14		14	12			
Christ Church Parish	Rev. J. M. Green	30	15	58	150										50	5							3		1	5	6			30			28	63	91	14		
St. John's, John's Island	Rev. J. M. Green	40	6	50	150										40	1				5				2								24		24	12			
St. Thomas & St. Dennis	Rev. E. T. Walker	12	6	7	38										18	1																70	10	80	12			
St. John's Berkeley	Rev. H. H. Phelps	23	8	43	105	6	3		2	13	34				47	5				6				1	4	5			25	1	40	53	17	70	30	9		
Trinity, Black Oak	Rev. H. H. Phelps	16	11	16	68	2	1		7	10	27				38	1				2			2									30	27	57	19	5		
St. Andrew's Parish	Rev. J. G. Drayton															1						1																
St. Helena, Beaufort	Rev. P. D. Hay	85	24	114	386	3		2		24	87				111	2	2		6		4		9		9	9	32	46	78			104	92	196	25	2		
Prince George, Winyah	Rev. S. McQueen	50	8	74	215										*100	8	5		21		2		7	1	2	4	6	75	25	40			72	63	135	20		
Prince Frederick, Pee Dee,*	Rev. B. Allston	23	9	4	117	3	6		6	7	2	4	3		71	5	3		8	1			4		9	6	6	16	19	60			92	47	139	42	4	
with St. Peter's Mission }		9	2	33	54	6			2	8	7														1	1	2	12	13	25	1	20						
St. Michael's, Charleston	Rev. R. S. Trapier																																					
St. Stephen's Parish	Vacant.																																					
St. Mark's, Clarendon	Rev. Jno. Kershaw	11	5	24	67	3		1		10	19				29	2			3				1		2	2	10	9	19			127		27	17			
Clarendon, Stateburg*	Rev. Jno. Kershaw	39	7	71	182			2	1	13	50	2	3		68	5				3			3		1	3	4	8	9	17			35	6	41	17	2	
Ch of Holy Comfort'r, Sumter	Rev. Jno. Kershaw	35	12	50	160	7	16	1		20	58				78	2			7				3		1	5	6	15	25	40			51	53	104	19	1	
All Saints, Waccamaw *	Rev. G. T. Wilmer, D. D.	15	3	12	58		2			14	18	2			34				1		1		2									67	7	74	11			
St. Luke's Parish	Rev. B. B. Sams	14	1	14	53	1				4	17				21	4			1		1				3	3	9	14	23			17	25	42	10			
Church of the Holy Trinity, Grahamville	Rev. B. B. Sams	17	3	26	65	5	1		3	10	27				37	3	1		5				4		1	5	6	13	22	35			20	13	33	11	2	
St. Matthew's Parish	Vacant.																																					
St. David's, Cheraw	Rev. J. W. Motte	28	6	53	147	1		3	5	16	48			1	65	1	1				5		4		6	6	27	17	44			101	45	146	14	1		
St. Paul's, Radcliffeboro'	Rev. W. H. Campbell																																					
Trinity Church, Columbia	Rev. E. Capers																																					
St. Paul's, Pendleton	Rev. T. F. Gadsden	17	15	26	59			1	3	5	24				29	2				3			7		1	3	4	10	9	19			45	15	60	10		
Grace Church, Anderson	Rev. T. F. Gadsden	15	5	18	53	1	1			6	19				25	4			1		1		1		1	6	7	11	31	42			45	65	110	10		
Christ Church, Greenville	Rev. J. Y. Downman	92	24									1			186	14	4		7		2		4				22		269			67	52	119	15	4		
Grace Church, Camden	Rev. J. M. Stoney	61	20	135	305	10	3	2	15					1	141	10	5		13		6		3		1	8	9		67			130	85	215	18	4		
Trinity Ch., Society Hill	Vacant.																																					
Trinity Church, Elgefieid*	Rev. J. Finlay	16	15	20	79	1	1			13	22	5	10		50	4		2	1	1		1		2	1	1	1	2	6	4	10			24	69	93	17	
St. John's, Wynnboro	Rev. J. B. Gluss	18	5	28	82			1	2	7	24	1	1		33	1							2		1	4	5	8	10	18			26	54	80	5	2	
St. Stephen's, Ridgeway	Rev. J. B. Gluss	12	3	23	57				3	6	15				21	3				2			1									21	2	23	6			
Trinity Church, Abbeville	Rev. W. H. Hanckel	21		25	102			4							54		1		5				5				5	13	12	25								
St. Luke's, Newberry	Rev. W. H. Hanckel	7	8	6	35	1	1	2	7	6	20				26				1		2		2									11		11	11			
Ch of Messiah, N Santee	Vacant.																																					
St. Thaddeus, Aiken*	Rev. E. C. Edgerton	64	9	103	304	17		5	9	31	103			1	135	11	4	5		17		4	2	11		4	6	10	40	53	93			52	84	136	24	10
Zion Church, Richland	Rev. J. H. Tillinghast	12	6	26	58	1			2	5	16																											



*Parochial Statistics, No. I, Congregations.—Continued.*

PARISH OR CHURCH.	RECTOR OR MINISTER.	CONGREGATION.								COMMUNICANTS.					BAPTISMS.				CON-FIRMED.		MARRIED.		BURIED.		SUNDAY SCHOOLS.						PAROCH'L SCHOOLS.		SERVICES.			HOLY COMMUNION.			
		Families.	Individuals not included.	Children under 14 years.	Whole No. of souls.	Admitted.	Received.	Died.	Removed & Withdrawn.	PRESENT NUMBER.					White.		Colored.		White.	Colored.	White.	Colored.	White.	Colored.	Teach'rs.			Pupils.			Teachers.	Pupils.	Sundays.	Week Days.	Total.	Public.	Private.		
										Male.	Female.	Male.	Female.	Total.	Infants.	Adults.	Infants.	Adults.							White.	Colored.	Male.	Female.	Total.	Male.								Female.	Total.
St. Luke's Ch. Charleston	Rev. R. Wilson, D. D.	58	20	70	*354	11	14	5	36	41	140		4	185	10	1			12		7		7		1	9	10	30	50	80			104	114	218	21	7		
Ch. of the Nativity, Union.	Rev. McNeely DuBose	23	7	28	92	9	1		2	18	40			58	7	1			9		1		1		1	4	5	4	19	23			88	81	169	25	4		
Church of the Epiphany, Upper St. John's	Vacant.	*20		28	*100			1	3	17	32	1	1	51	3							1		3											6	1			
St. Paul's Ch. Summerville.	Vacant.	52	4		307					19	80			99	5	1			10		7		7		2	9	11	52	63	115	4	36	100	49	140	12	3		
Church of our Saviour, Rock Hill.	Rev. E. N. Joyner	*19	4	*38	*74		2		7			1	2	37	4							1		1		1	3	4	23		23	1	40	57	17	74	11		
Church of the Good Shepherd Columbia.	Rev. A. R. Mitchell	39	20	106	211	8	4		16	36	60	1		97	13		9		5	1	3	1	6	2	2	10	12	35	45	80	3	19	128	161	289	53	4		
(a) Calvary Ch. Charleston.	Rev. J. V. Welch	30		3		2		4				25	120	147	9	1	9			5	2	6	4	15	4	9	13	58	65	123			86	31	117	23	6		
St. Mark's Ch. Charleston.	{ Rev. A. T. Porter Rev. J. H. M. Pollard	120	36	201	615	27	2	8	57			45	262	307			22		27		9		16	5	19	24	126	144	270			144	58	222	51	15			
St. Luke's Church, Columbia	Rev. T. B. Clarkson	20	75	18	125							15	23	38									1	3	4	5	13	18			24		24	12					
St. Mark's Church, Chester.	{ Rev. E. N. Joyner, Rev. T. D. Bratton	12	2	10	46	1		3						25	3	2			1					1	3	4			24			40	28	68	12				
Christ Church, Lancaster.	Rev. T. D. Bratton	7	6	20	44		4	1	1	4	11			15										1	3	4	12	11	23			28	6	34	5				
Ch. of the Incarnation, Gaffney City.	Rev. J. D. McCollough	4	3	7	24	1		3		5	9			14	1				1						2	2	5	7	12			20	9	29	14				
Ch. of the Atonement Black's	Rev. J. D. McCollough	2	3	4	10	2		2		2	3			5					2												12	1	13	5					
Ch. of the Epiphany, Laurens	Rev. E. C. Logan	7		10	23		1			1	8			9																	17	2	19	7					
Mission at Welford.	Rev. E. C. Logan	13	4	18	54			3	10	19				29	1							1	2	1	1	2	10	9	19			37	14	51	11				
Grace Church, Ridge Spring	Rev. J. F. Finlay	6	5	14	37		1	2		8	13			21	2	2						1			2	2	6	4	10			42	9	51	18				
Ch. of our Saviour, Trenton	Rev. J. F. Finlay	7	2	11	27	2	1	2		2	13			15	2				2						1	1	2	4	6			25	13	38	15	1			
St. Paul's Mission, Graniteville	Rev. A. E. Cornish	10	9	12	37	9	1			8	10			18	11	2			9		2		4		2	3	5	20	30	50	1	53	35	76	111	17			
St. George's Church, Kolin.	{ Rev. A. E. Cornish, Rev. J. S. Quarles	*6				1					9	7	6	22			1		1				1		2		2	15	20	35			20	3	23	8	1		
Langley Mission.	Rev. A. E. Cornish	1	5	2	9					1	4			5	2									2								20	5	25	4				
(c) St. John's Ch. Florence.	Rev. J. W. Motte	23	9	35	99	1	2			8	40	1		49	3	1			4		1		2		4	4					102	10	112	12	2				
(d) Mission at Darlington.	Rev. John Kershaw	7	3	11	27					4	9			13	1																15	2	17						
Mission to Colored People, Clarendon	Rev. John Kershaw	5	5	10	25	5					10	10		20			1		5					1		1	7	8	15			17		17	3				
Mission to Colored People, Wateree	Rev. T. B. Clarkson	50	40	100	150	9					16	7		23			32	1	14		9		2	4	1	5	56	50	106	1	27	56	94	170	48	1			
Mission to Colored People in Columbia and Lexington	Rev. B. B. Babbitt	55	60	96	390						25	40		65			13	1	12		5		12	8	3	11	102	124	226										
Church of the Epiphany, Summerville.	Rev. J. H. M. Pollard	11	7	21	59	8					7	18		25			5		8					1	3	4	11	16	27			32	24	56	10	1			
Mission at Allendale.	Rev. E. E. Bellinger	7	4	14	33					5	14			19					3						3	3	16	16	32			8	24	32	11				
Mission at Brunson	Rev. E. E. Bellinger	2	1	4	11	1				1	3			4					1												22	22	44						
Mission at Hampton, C. H.	Rev. E. E. Bellinger	2		3	7			1			2			2	1																21	21							
Mission at Ellenton.	Rev. E. E. Bellinger	1	1	2	4						3			3																	16	16			5				
St. Peter's Ch. Hardeeville.	Rev. B. B. Sams	8	2	18	48	4	2	1		14				14	3				4				1		3	3	8	14	22			18	7	25	11				
St. Peter's Mission, Hampton, County.	Rev. B. B. Sams	5		7	37					5	8		1	14							1			1							10				8				
Mission at Port Royal.	Rev. B. B. Sams	8	3	8	30		1			4	8			12									3								19	2	21	10					
Mission on the Ochetie.	Rev. B. B. Sams	4	1	6	20					6	1			7	2																10	10			6				
(a) St. John's Chapel Charleston	Rev. R. Wilson, D. D.	70	40	85		5	1	4	2	33	84	1		118	12			5		4		14		2	17	19	85	82	165			104	60	164	12	2			
(b) Mission at Seneca City	Rev. F. F. Gadsden																		1														3		3				
(b) Mission at Walhalla.	Rev. F. F. Gadsden																		1															2					
(c) St. Philip's Ch. Bradford Springs	Vacant.	7		14	35					2	9			11	1																5	12	17		22		22	6	
Wadmalaw Island.	Rev. P. G. Jenkins														1	1		2				5				3	1	25			36				8				

\* Includes white and colored.

† Including 10 by Lay Reader.

‡ Lay reading all other Sundays.



# Parochial Statistics No. II., Financial.

CHURCHES.	OFFERINGS AND EXPENDITURES.																	SOURCES OF REVENUE.									
	PAROCHIAL.						DIOCESAN.						GENERAL.														
	Salary of Minister paid.	Other Expenses.	Abns and Charities.	Repairs and Improvements.	Other Objects.	Total.	Assessment for Convention.	Assessment for Episcopal Fund.	Diocesan Board of Missions.	Convocation.	Other Objects.	Total.	MISSIONS.			Theol. Dpt. U. of the South.	Other Objects.	Total.	Grand Total.	From Vested Funds.	Subscriptions and Donations.	Offerings at Public Worship.	Offerings from Sunday Schools.	Pew rents and Other rents.	Totals.		
													General.	Domestic.	Foreign.											To Jews.	To Colored and Indians.
St. Philip's Church, Charleston	\$2500 00		\$632 39	\$676 55		\$3808 94			\$192 50		\$138 63	\$331 13		\$20 25	\$20 25	\$33 13		\$37 73		\$111 36	\$3251 43			\$2270 00			\$2270 00
St. James', Santee	150 00		15 00		14 25	179 25	6 75	11 25	15 00		10 00	43 00						2 20		2 20	224 45	122 00	30 00			152 00	
Church on Edisto Island	357 07		63 17			420 24	6 15	10 30	110 00		28 63	155 08							10 00	10 00	585 32						
Christ Church, Willon	195 25		68 93			264 18	8 00	8 00	50 00			66 00									330 18						
Christ Church Parish	300 00	130 00	32 00	97 75	105 44	665 19	14 00	15 00	*33 79			62 79									772 98	267 00		102 00	10 00	393 98	772 98
St. John's, John's Island	273 65	60 00		53 00	40 50	427 15	8 50	25 00	*62 96			96 46	1 00							1 00	524 61						
St. Thomas and St. Dennis	800 00	400 00	20 00			1220 00	2 00	2 00			10 00	14 00	10 00							10 00	1244 00						
St. John's, Berkeley	600 00		34 15	11 07		645 22			31 11		31 37	62 48		6 71	5 00			9 18		20 89	728 59	600 00		102 44	*26 15		728 59
Trinity Church, Black Oak	200 00		43 29		8 28	251 57	7 5	12 75	26 50		18 25	65 15		16 71	14 50	3 60		8 51		43 32	360 04			117 64	*22 00	220 40	360 04
St. Andrew's Parish																											
St. Helena, Beaufort	1000 00	101 00	50 00			1154 00	23 30	39 00	15 70	11 01	8 00	96 71			8 15	10 00		1 10		19 25	1269 96			500 00		525 00	1025 00
Prince George, Winyah	666 00	172 00	57 12	126 05	213 17	1234 34	36 20	27 65				63 85		6 55		5 90		23 00		35 45	1333 64		129 00	315 07	19 57	870 00	1333 64
Prince Frederick's, Pee Dee	403 00	97 35	19 54		15 21	535 10	10 35	18 25	42 70		20 49	92 39	6 60	9 75	12 58	3 25		11 00	4 63	47 81	675 30		47 10	180 73	6 60		240 43
St. Michael's Church, Charleston																											
St. Stephen's Parish																											
St. Mark's, Clarendon	300 00	12 50		17 25	106 45	436 20	5 35	9 25	10 54			25 34									461 54	31 00	300 00	37 54		93 00	461 54
Claremont, Statesburg	300 00	30 00		16 70	42 50	389 20	20 35	34 75	27 26			82 86		6 70	5 00					11 70	483 76		400 60	83 16			483 76
Church of the Holy Comforter, Sumter	355 00	70 70	15 00	635 05	150 00	1225 75	10 50	17 50	19 22		13 50	60 72		10 50	10 55	2 75		7 00		30 80	1317 27		670 00	70 00	21 15	556 12	1317 27
All Saint's, Waccamaw	525 00		25 39		106 74	717 13			5 30		17 85	23 15		4 30				5 42		9 72	750 00						
St. Luke's Parish	120 00	15 00				135 00	4 35	7 75	33 02			45 42	6 47					3 10		9 57	189 99		120 00	62 24		12 75	194 99
Church of the Holy Trinity, Grahamville	100 00				12 65	112 65	6 30	11 00	36 55			54 15	14 20			1 15		4 40		19 75	186 55		105 00	70 65	19 90		195 55
St. Matthew's Parish																											
St. David's, Cheraw	449 34	88 66	95 11	34 69	81 94	749 74	18 25					18 25		4 14	24 14	4 35				32 63	800 62	54 00	561 90	104 90	61 57		782 37
St. Paul's, Redfishboro																											
Trinity Church, Columbia																											
St. Paul's Church, Pendleton	210 50	22 40	11 35		30 80	275 05	7 55	12 60	*15 65	9 05		44 85		5 00	5 85			31 00		41 85	361 75						
Grace Church, Anderson	201 50	50 00	11 00	19 75	80 00	452 25	9 40	10 25	57 90	14 20		91 75	13 00	4 80	5 60			5 00		28 40	572 40						
Christ Church, Greenville	2007 65	1069 59	79 04	439 83	442 73	4038 24	62 00	81 50	94 80	18 20	90 30	376 40	115 15			17 60			150 35	132 75	4547 39						
Grace Church, Camden	1200 00	181 00	100 00	41 00	564 05	2089 05	71 00	42 00	65 65			178 65	51 38							51 38	2319 08		895 48	1281 60	142 00		2319 08
Trinity Church, Society Hill																											
Trinity Church, Edgefield	157 00	61 20	8 05	124 15	73	351 13	11 00		12 56	2 85		26 41	22 52	4 54	6 00	4 55	2 70	9 38		49 69	427 23		237 90	97 76	3 27	88 30	427 23
St. John's, Winstboro	150 00	67 10	9 88	105 00		331 98	10 65	17 75	15 00		5 65	49 05		17 35	2 70	2 00		2 35	95	25 85	406 38		174 16	85 18	16 20	109 32	384 86
St. Stephen's, Ridgeway	101 50	25 45		31 13		158 08	4 25	8 75	15 00			28 00		3 00	3 70			12 80		19 50	205 58		158 99	43 59			202 58
Trinity Church, Abbeville	600 00	123 50		37 30		760 80	9 45	15 75	30 00	10 00	91 00	156 20		10 00	10 00	5 00		10 00	5 00	40 00	957 00		772 85	173 40	10 75		957 00
St. Luke's, Newberry	55 00		51 85		1 30	108 15	5 40	9 00	15 00		2 15	31 55						3 60		3 60	143 30		91 45	51 85			143 30
Church of the Messiah, N. Santee																											
St. Thobhens', Aiken	1000 00	264 00	690 02	900 00	47 00	2901 02	30 00	50 00	50 00		282 48	412 48		5 00	5 00	9 08				19 08	3332 58						
Zion Church, Richland	275 00	8 00	6 40			289 40		9 25	17 77		8 44	35 46	6 00	3 00	3 00	1 10				13 10	337 96						
St. John's Church, Richland	375 00	16 34				391 34			17 95		9 03	26 98	7 00	7 00	7 00	50		2 50	2 50	26 50	444 82						
Grace Church, Charleston	2000 00	2380 00	635 00	700 00	200 00	5915 00		75 00	203 00	5 00	172 00	455 00		117 00	47 00	30 00			110 00	304 00	12974 00		3281 00	815 00	50 00	4410 00	8559 00
Church of the Advent, Spartanburg																											
Calvary Ch. Glenn Springs	206 00	2 86	1 00			209 86	12 35	13 25	*24 50	9 85	12 80	72 55		4 05		1 60		3 00		8 65	291 06		265 00	85 66		4 55	291 06
Church of the Holy Communion, Charleston	1365 67	914 82	196 00	1333 00		3809 49	59 30	61 67	140 95	10 00	701 00	973 52		33 45	15 61	16 61	2 00		24 88	92 55	4875 56			4659 68	149 50	66 38	4875 56
Church of the Redeemer, Orangeburg		75 00				75 00															75 00						
Christ Church, Charleston		169 25	43 50	10 50		223 25	10 30	20 25	10 00		1 00	41 25									264 50		35 00	100 25	33 25	96 00	2

\*Includes Penny Fund.



Parochial Statistics No. II., Financial.—Continued.

OFFERINGS AND EXPENDITURES.

SOURCES OF REVENUE.

CHURCHES.	PAROCHIAL.						DIOCESAN.						GENERAL.												SOURCES OF REVENUE.					
	Salary of Minister paid.	Other Expenses.	Aids and Charities.	Repairs and Improvements.	Other Objects.	Total.	Assessment for Convention.	Assessment for Episcopal Fund.	Diocesan Board of Missions.	Convocation.	Other Objects.	Total.	MISSIONS.				To Colored and Indians.	Theol. Dpt. U. of the South.	Other Objects.	Total.	Grand Total.	From Vested Funds.	Subscriptions and Donations.	Offerings at Public Worship.	Offerings from Sunday Schools.	Pew rents and Other rents.	Totals.			
													General.	Domestic.	Foreign.	To Jews.														
Christ Church, Mars Bluff.																														
Church of the Good Shepherd, Yorkville.	387 50	115 63		585 88		1089 01	16 50	27 50	25 23	7 00	15 85	92 08	18 03					4 00		24 83	1205 92		1056 36	143 30	6 26		1205 92			
St. Luke's Church, Charleston.	1468 50	739 44	171 79	2277 46	38 89	4696 08	58 50	32 75	64 02		37 00	192 27		12 55	22 20	1 50				36 25	4924 60		845 54	487 73	14 00	1512 26	2859 53			
Church of the Nativity, Union.	637 31	22 00		18 50		677 81	38 40		23 80	10 15	40 35	112 70		2 35	3 35	2 00	90	12 00		26 60	817 11		662 65	165 60	9 60	4 50	842 35			
Church of the Epiphany, Upper St. John's.		75 00		9 40		84 40	27 50	33 00				60 50									144 90									
St. Paul's Ch. Summerville.	825 00	258 44	90 36	550 00	187 85	1911 65		20 00	20 95		15 42	56 37		8 68	6 00			4 21		18 89	1986 91		550 00	382 76	65 00	989 15	1986 91			
Church of Our Saviour, Rock Hill.	250 00	120 50		4 16	36 56	411 22	6 30	19 50	30 00	11 20	22 00	89 00		21 14		1 50		10 60		33 24	533 46		420 76	91 56	21 14		533 46			
Church of the Good Shepherd, Columbia.	495 00	167 45	31 75	610 00	30 00	1334 20			8 30		27 00	35 30		32 00		3 00		11 00		46 00	1415 50		1060 08	298 64	32 00	48 24	1439 86			
Calvary Church, Charleston.	550 00	476 61	52 90			1079 51			3 00		1 58	4 58		9 04		4 01			2 44	15 49	1090 58									
St. Mark's, Church, Charleston.	713 35	441 70	84 17		979 31	2218 53		16 00				16 00					34		314 00	320 34	2554 87		391 57	367 68	314 00	1465 13	2554 87			
St. Luke's Church, Columbia.		22 00				22 03															22 00						22 00			
St. Mark's Church, Chester.	83 50	49 25				132 75			6 70	2 00	11 45	20 15	6 86			4 50		3 80		15 16	168 06						168 06			
Christ Church, Lancaster.	72 50					72 50	1 80	3 00		1 65		6 45	8 06					3 50	2 85	14 41	93 36		76 25	55 75	5 56		93 36			
Church of The Incarnation, Gaffney City.	54 26	1 15				55 41		4 25	12 80	3 75		20 80		1 95		1 65	06	2 00		7 66	83 87		22 55	59 26	2 06		83 87			
Church of The Atonement Black's.	18 00	75				18 75															18 75			18 75			18 75			
Church of the Epiphany, Laurens.								2 00	5 88			7 88	5 00							5 00	12 88		4 20		8 65		12 85			
Mission at Welford.			10 25		70	10 95		5 00	10 00	3 00	5 00	23 00	10 00			1 25				11 25	45 20		18 85	26 35			45 20			
Orace Church, Ridge Spring.	212 00	36 45		110 15	7 50	366 10		6 00	22 96	7 05		36 01	36 57	4 46	8 50	4 00	50	19 62		77 65	479 76		280 60	145 14	3 67	50 35	479 76			
Ch. of Our Saviour, Trenton.	125 00	25 20	4 45	107 25	17 50	279 40		7 25	14 00	9 10		30 35	11 35	4 70	6 50	3 20	05	4 65		43 45	353 20		179 25	115 07	5 29	54 30	353 91			
St. Paul's Mission, Graniteville.	60 66	21 00		121 30	20 00	222 96				5 00		5 00	8 56							8 56	236 52		167 30	90 66	8 56		236 52			
St. George's Church, Kaolin.	236 50					236 50															236 50		205 00	31 59			236 50			
Langley Mission.	55 60					55 60															55 60		30 00	25 60			55 60			
St. John's Church, Florence.																														
Mission at Darlington.																														
Mission to Colored People, Clarendon.	13 50			150 00		163 50															163 50		164 00				164 00			
Mission to Colored People, Wateree.																		00		3 00	3 00									
Mission to Colored People in Columbia and Lexington.		64 12				64 12															74 62			30 00		34 12	64 12			
Church of the Epiphany, Summerville.		10 50				10 50																		10 50			10 50			
Mission at Allendale.	16 80		4 25	1260 00	13 00	1277 25								3 00		10 00				13 00	1290 25		956 38	107 00	43 00	183 87	1290 25			
Mission at Bronson.	11 00					11 00		10 75	19 08		6 45	37 18		1 00	1 15			2 20		4 35	58 33		31 77	25 41	1 15		58 33			
Mission at Hampton C. H.	5 80					5 80		1 75	4 40		1 80	7 95		50				50		1 00	19 95		13 75	6 20			19 95			
Mission at Ellenton.	6 00					6 00			2 45			2 45						50		50	8 75		6 30	2 45			8 75			
St. Peter's Church, Hardeeville.	70 00				5 52	75 52			3 40			3 40						50		50	9 90		9 90				9 90			
St. Peter's Mission, Hampton Co.	100 00					100 00		4 50	24 20			28 70	3 64							3 64	107 86		70 00	37 86			107 86			
Mission at Port Royal.	105 00					105 00		6 00	64 84			70 84									170 84		100 00	64 84		6 00	170 84			
Mission on the Ochitree.								3 00	6 80			9 80		1 00						1 00	10 80			7 80		3 00	10 80			
St. John's Chapel, Charleston.		227 21	213 51	400 00		840 72		5 00	5 50			10 50		50						50	851 72		600 60	201 64	37 37		839 61			
Chapel of Ascension, Seneca.				12 75		12 75			7 40			7 40									20 15									
Mission at Walhalla.		8 75				8 75			2 25			2 25	3 05		68 00	5 00				3 05	14 65		68 00	5 00			73 00			
St. Philips, Bradford Springs.	70 00					70 00			3 00			3 00									73 00						73 00			

\*Includes Penny Fund.

† Donation for Chapel.

†\$400.00 given by the Bishop for damage by Earthquake.



## R E M A R K S .

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### CHRIST CHURCH, WILTON.

*Rev. W. O. Prentiss, Rector.*

Since the last report, a Church has been built at Adams' Run, and on November 13th, was consecrated by the Bishop, who also, on the same day, confirmed three persons. This Parish is now established, and in a fairly prosperous condition. In addition to the services reported, I have officiated sometimes on James Island, and at Eutawville.

### CHRIST CHURCH PARISH.

*Rev. J. M. Green, Rector.*

In addition to the repairs and improvements on our Church, Chapel, and Rectory, which were accomplished with the contribution of the Bishop from the 'Earthquake Fund,' the congregation have this year, through their own exertions, been able to have the chancel walls of St. Andrew's Chapel beautifully stencilled, the furniture bronzed and painted, and the floor carpeted. Through the kindness of St. Philip's Church Vestry, we have been supplied with sufficient substantial carpeting for the aisle, the gallery, and a number of pews. Three handsome hanging lamps have also been presented to the Church, and a unique marbleized cross for the chancel. The attendance has always been large during the summer months.

### ST. JOHN'S, JOHN'S ISLAND.

*Rev. J. M. Green, Rector.*

The attendance at our services has increased each year, so that there is now barely sufficient accommodation for the people. Modern pews have recently been substituted for the old time benches, which are much more comfortable and seemly. The Vestry purpose, with the assistance of the Ladies' Society, as soon as practicable, to recess the chancel, which will afford room for additional pews, and also add considerably to the general appearance of the Church. Through the kindness of the Ladies' Domestic Missionary Society, of Charleston, the congregation has obtained the loan of an excellent pipe organ, formerly in use at St. Stephen's Chapel, Charleston. The congregation has also, through the kindness of Mrs. (Rev.) J. H. Eccleston, who was born and reared in this Parish, been enabled to purchase from R. Geissler, New York, a neat, substantial font.

The prospects of this Parish are encouraging.

### ST. THOMAS AND ST. DENNIS.

*Rev. E. T. Walker, Rector.*

The godly and religious interest of the Parish is far better than at my last report.

### ST. JOHN'S BERKELEY.

*Rev. H. H. Phelps, Rector.*

Of the money included in the report, \$24.61 came through "the penny system." This may be a great instrumentality for good. The offerings are small, but in the aggregate they amount to a good deal.

"The Parochial School for White Children," which was established last fall, has been working successfully; and its present prospects are very bright. It is hoped that the school may soon be self-supporting. Several parishioners contribute regularly, and some

largely to this work. Total moneys received from all sources for the school, \$92.63.

Strawberry Chapel, which was injured by the Earthquake, has been thoroughly repaired. Money for this purpose was furnished by the Bishop from the "Earthquake Fund."

TRINITY CHURCH, BLACK OAK.

*Rev. H. H. Phelps, Rector.*

Of the money given to Diocesan and General Missions, \$22.00 were received from the "Penny System," established in the Parish. "The Ladies' Sewing Society" continues to be a useful and helpful organization.

REPORT OF REV. J. G. DRAYTON. *Rector of St. Andrew's Parish.*

In the providence of God, I have been sick and suffering during the winter, and so far into the spring. A few services in one of the Chapels tells all the work which I have been able to accomplish. I have baptized one white infant, and married one white couple.

ST. HELENA, BEAUFORT.

*Rev. P. D. Hay, Rector.*

Through the faithful persevering efforts of the Ladies' Aid Society, an extremely pretty Gothic Sunday-school building has just been completed. We are much indebted to Mr. W. B. W. Howe, for gratuitously furnishing us with the plan. Our grateful acknowledgment is due also to Christ Church, Georgetown, D. C., for a donation of fifty dollars, through the Rector, Rev. A. R. Stuart, to our organ fund. This reduces the amount due on our organ to \$180. The original cost was \$1,510.

ST. PAUL'S, PENDLETON.

*Rev. T. F. Gadsden, Rector.*

A new chair of black walnut has been put in the Chancel, and a number of new books in the Library. The attendance on the services is very gratifying.

CHRIST CHURCH, GREENVILLE.

*Reported by Rev. E. Capers, late Rector.*

With this report, my official relations to Christ Church, Greenville, terminate. Nothing will ever terminate my interest in the life and prosperity of this beloved Parish. For twenty years I have been its Rector. No minister ever had a kinder flock, or felt more keenly the pang of parting. Under the zealous care of my Rev. Brother Downman, may the Lord make them to increase and abound in Him, and establish their hearts unblamable in holiness before God, ever our Father, at the coming of our Lord Jesus Christ, with all the saints!

GRACE CHURCH, CAMDEN.

*Rev. J. M. Stoncy, Rector.*

In addition to the regular services in the Parish Church, I hold services on the second and fourth Sunday afternoons in a Chapel recently erected at Swift Creek, during the summer. And on the first and third Sundays, during the year, at night, in a Chapel also recently built, four miles east of Camden. The congregations that assemble at each of these places number about one hundred, or one hundred and twenty-five persons. Sunday-schools have been conducted there under difficulties that are hard to overcome in country places. The pupils of those schools are not included in parochial report.

## TRINITY CHURCH, EDGEFIELD.

*Rev. J. F. Finlay, Rector.*

The work among the colored people does not grow here. Rev. J. S. Quarles, has assisted me in it since last October, giving the third Sunday in each month to the work. The total appropriations the last year were \$35 55. The most encouraging feature is the Sunday-school, in which there are two teachers, and about twelve children.

Besides my regular work, I have held service at Johnston's, three Sunday afternoons, in a hall which has been rented, and one other day. I have also visited the Church near Ninety-Six, on Capt. J. H. Brook's plantation, occasionally. At this place I have baptized one infant, and administered the Holy Communion once, in private.

## ST. JOHN'S, FAIRFIELD.

*Rev. J. G. Glass, Minister.*

With regard to the number of services held at St. John's, Winnsboro', and St. Stephen's, Ridgeway, and all kindred subjects, it must be remembered that the record begins in October, 1887, the time the present Deacon was placed in charge by the Bishop. The increased activity of the Parish, the regular attendance of the congregation at divine service, whenever held, has been a matter of very great gratification.

The Diocese is aware of the great disaster which has befallen this Parish, in the total destruction by fire, of St. John's Church, Winnsboro', on the night of March 1st. Acting on the advice of the Bishop of the Diocese, an appeal for help was at once addressed to the Clergy of the Diocese. Many of these have responded, and we take the opportunity of returning our grateful thanks to all whose hearts have been touched by our distress, and who have aided us by their warm-hearted and generous response to our appeal. We hope within another month to lay the corner-stone of a new Church building at Winnsboro'.

In the meantime, and until our Church is rebuilt, we will hold our regular services in the Baptist and Methodist Church buildings. We need at least \$500 more for our purposes. May we not hope that this statement of our needs will move the hearts of some who have not already done so, to make an effort in our behalf. To the Giver of all good, we return thanks for the many friends He has raised up for us in our hour of need.

## ZION CHURCH, RICHLAND.

*Rev. J. H. Tillinghast, Rector.*

The Chapel built within the limits of Zion Parish, near the parsonage in the Sand Hills, by Mrs. A. G. Clarkson, Sr., was used during the summer and fall of last year, and the result justified the wisdom and piety of the donor in its erection. The additional services thereby rendered practicable, were well attended and appreciated, and a Sunday-school, composed of the children of both Parishes was kept up during the summer, and early fall.

GRACE CHURCH, CHARLESTON. *Rev. C. C. Pinckney, D. D., Rector.*

The Church has been entirely completed, at an expense of \$21,500. The congregation have paid \$12,625, including \$5,600 from the Bishop's Fund, leaving a debt of \$8,200 to be raised. A good beginning was made on Easter Sunday, when an offering of \$1,690 was received to meet the first installment of this debt. The Church is flourishing, and every available pew rented.

## CHURCH OF THE HOLY COMMUNION, CHARLESTON.

*Rev. A. T. Porter, D. D., Rector.*

The Church of the Holy Communion has been rough-cast on the exterior, and repaired in the interior, at a cost of about \$1,000. The ladies have for two years organized societies, under the title of "The King's Daughters"—a simple organization of Tens; each ten taking some specific work. The Parish has been thoroughly re-organized. The gentlemen will form a Chapter of the St. Andrew's Brotherhood; and though we have had some trouble and sorrow, connected with the question which has agitated the Diocese, with God's blessing we expect to maintain our position, and enlarge our borders. The Report of Rev. T. A. Porter, Assistant, is embraced in this Report.

## CHURCH OF THE REDEEMER, ORANGEBURG.

*Reported by James S. Heyward, Warden.*

In spite of efforts to get a Rector, we are still without the benefits of one. We have no lay reading, and no Sunday School. Our people are entirely dependent upon other denominations for the privilege of public worship, while we have a Church, and a Rectory, and are willing to pay.

## CHRIST CHURCH, CHARLESTON.

*Wardens { H. P. Archer.  
John Bickly.*

The Parish acknowledges gratefully the receipt of continued favors at Easter and Christmas, from the congregation of St. Philip's Church, Charleston, through their City Mission Society.

## ST. JUDE'S CHURCH, WALTERBORO'.

*Rev. E. E. Bellinger, Rector.*

I had service for the whites 20 times on Sundays, and 11 times on other days; preaching 30 times; the Bishop, once. For the colored people, 10 times on Sundays, and 12 times on other days; preaching 21 times; the Bishop, once. Mr. W. C. P. Bellinger having been appointed Lay Reader by the Bishop, commenced his duties as such on Advent Sunday, and has celebrated divine service on 18 Sundays, and on Ash-Wednesday and Good Friday—20 times. The amount reported as received from invested fund, was expended in insuring the Church building, and was derived from a donation given for that purpose by a member of the congregation, now deceased. That derived from rents, was from pew rents. In addition to the salary reported, the colored members appendant to St. Jude's Church presented me with \$10.00. They seem to be interested, and the attendance on public worship is general. From the fact that they are unorganized, and I visit Walterboro' but once a month, I cannot enter into detail with any exactness. Mr. W. C. P. Bellinger is also the Superintendent of the Sunday School. The congregation are making an effort to purchase a new organ, in which I hope they will ere long succeed. The offerings from Sunday School are the children's Lenten Offerings for Foreign Missions. The amount apportioned to this Church for Diocesan Missions was \$30.00. Amount paid, \$30.08; Penny Fund, \$2.05—\$32.13.

## ALL SAINTS' CHURCH, HAMPTON CO.

*Rev. E. E. Bellinger, Rector.*

In addition to services reported, I had service for the colored people 19 times on Sundays; preaching 18 times. The Bishop preached once. To the whites I preached 78 times; the Bishop, once. Of these



services, eight were at McPhersonville. The Rectory has been repaired; Maj. Screven paying the carpenter, and the Vestry furnishing the lumber. Mrs. Screven continues her school for the colored children, and appears to be satisfied with the results. The amount apportioned to All Saints by the Board of Missions was \$50.00. Amount paid, \$50.63. Of amount credited to "Subscriptions and Donations," \$45.00 was interest on bond of Sheldon Church, donated to All Saints as the proper representatives of Sheldon Church, by the Trustees of the Diocese.

#### ST. LUKE'S CHURCH, CHARLESTON.

*Rev. R. Wilson, D. D., Rector.*

The apparently large number noted as "lost by removal," results from a rigid scrutiny of the list of Communicants; there being no other head under which to place names removed on account of erroneous entry, and other such causes. Since the last Report, the Church has been repaired and renovated. A handsome new carpet has been laid, and a handsome altar in carved walnut donated as a memorial to a deceased member of the congregation, and a very handsome pulpit, in walnut and brass, erected by the congregation as a thank-offering for the preservation of the Church on the terrible earthquake night. The excess of expenditures over receipts, represents the balance of last year's donations expended in completing the earthquake repairs.

#### ST. PAUL'S CHURCH, SUMMERVILLE.

*By Rev. L. F. Guerry, Late Rector.*

\$500 was received from Bishop Howe for repairs to Church and Rectory, for earthquake damages, and \$50 through Mr. Jno. Gadsden, for the same object, which amounts enabled the vestry to put the two buildings in fair condition.

#### CHURCH OF OUR SAVIOUR, ROCK HILL. *Rev. E. N. Joyner, Rector.*

The services at the Colored Mission are not reported in the table of statistics. Mr. Bratton and I have held regular services at the Mission twice each month on Sundays, and occasionally on week-day nights. The Sunday-school has been continued. The day School was suspended the first of April, Mr. Mellichamp, the teacher, having removed. There are about \$300, on hand to credit of the Mission. The Parish at Rock Hill has lost seriously by removals, both as to finance and numbers. I have been ably assisted in the four congregations to which I have ministered, by the Rev. Theo. D. Bratton. I wish to acknowledge, not only his zeal and wisdom, but his cordial and loyal co-operation.

Besides the ministrations reported, I have preached at Charlotte, and in Montgomery County, N. C., have administered the Holy Communion at Winnsboro', preached at St. Luke's and St. Mark's, Charleston, attended Convocation twice, Convention once.

#### CHURCH OF THE GOOD SHEPHERD, COLUMBIA.

*Rev. A. R. Mitchell, Rector.*

It is with much gratification and great encouragement that I report the marked progress made by this Parish in the last year, and the continued interest manifested by the whole congregation. Owing to the large attendance at the services, we have been necessitated to enlarge the Church, which now gives us double the seating

capacity and adds considerably to the appearance of the building. This enlargement has been at a cost of about seven hundred and fifty dollars, and I am glad to say nearly all has been paid. With the exception of a few small donations, this amount has been raised within the Parish.

The Guild of the Good Shepherd, an auxiliary to the Parish, which has for its primary object, the increasing and strengthening of the Christian life, the visiting and instructing the poor and ignorant, have also contributed largely to the improvement of the Church. This Society begun, and continued in God's name, has exerted an influence for good, far beyond all expectation. One marked feature in the Parish is the general improvement and the unabated interest in the Industrial School. Many of the children are almost competent to earn a living by their needle, and the instruction given in the Scriptures, and the Church, is already beginning to bring forth good fruit. Feeling that the Sunday-school is an important part of the Parish, much care has been given to the training of the young, and the cultivating, refining and Christianizing influence of the Church, has been felt in this section of the city, where the children were growing up in almost heathenism.

At a recent meeting of the Vestry a great desire was manifested by all to be united with the Diocesan Convention, thereupon a motion was made that the Rector be authorized to make application for admittance in the name of the Parish. As we have fulfilled all the requirements of the Constitution and Canons, we hope this request will be granted.

I close these remarks with the hope that God's choicest blessings may rest upon our Diocese, and that we will be more united in working for the cause of Christ and His Church.

ST. JOHN'S CHAPEL, HAMPSTEAD. *Rev. R. Wilson, D. D. Minister.*  
*Reported by J. J. Pringle Smith, Lay Reader.*

From St. Philip's, St. Michael's, and Grace Churches, contributions are acknowledged in clothing, provisions and money.

CALVARY CHURCH, CHARLESTON. *Rev. J. V. Welsh, Rector.*

Since my last Report, owing to sickness, I have not been able to visit the Churches of St. Stephen's, and The Redeemer; neither have I been able to visit the Hospitals, Alms House and the "Old Folk's Home," as I have done heretofore. At the Jail there are no accommodations for holding religious services; but I hope, through the blessing of God, soon to resume my duties at the above stations.

ST. MARK'S CHURCH, CHESTER. *Rev. E. N. Joyner, Rector.*

The congregation has continued to lose by removal of its members. Yet those who remain have shown great zeal and fidelity, both in regular attendance upon the public services of the Church, and in co-operating with their pastors.

CHURCH OF THE ATONEMENT, BLACK'S STATION.

*Rev. J. D. McCollough, Missionary.*

A very imperfect financial report would be made from this infant mission, if no account were taken of the Church Building, to which all the energies of the *very* little flock have been directed. Progressing very slowly, it is now, though far from complete, in a condition to be occupied for public worship. My visits, hitherto few and



irregular, now that we have a fixed dwelling place, are regular and monthly. In order to this I have ceased to visit Easley, which was remote, and from which more than half of the few Church people have removed.

Besides the services reported at the three points named in the Table of Statistics, I have conducted service, at Easley and various other points, 25 times, celebrated Holy Communion 4 times, and baptized 1 infant. Also, had service at Saluda, N. C., 13 times.

#### CHURCH OF THE EPIPHANY, LAURENS.

*Rev. E. C. Logan, Missionary.*

Performed 6 services also at Woodruff, a town on the Augusta and Spartanburg Railroad, midway between Laurens and Spartanburg, where there are four communicants and twelve souls belonging to the Episcopal Church. Donations, \$11.00. Baptized 1 infant. About \$75.00 have been recovered for the Church of the Epiphany, Laurens, from the Laurens and Greenville Railroad Company, for right of way. It will probably be expended for chancel furniture and a bell.

#### MISSION AT WELFORD.

*Rev. E. C. Logan, Minister.*

This Report embraces Fair Forest also, where I have a branch mission, and where I preach once a month. Two families, numbering ten souls, belonging to our communion, reside here.

#### CHAPEL OF THE ASCENSION, SENECA CITY.

*Rev. T. F. Gadsden, Missionary.*

Blinds on the outside, and lamps within, have been added.

#### MISSION AT DARLINGTON.

*Rev. Jno. Kershaw, Missionary.*

A Chapel, to cost \$625.00, is building. The people, mainly by their own exertions, but somewhat assisted by friends, have raised \$525.00 in cash. Lay reading is regularly maintained by Mr. Henry T. Thompson. He reports the condition of the Mission as flourishing, and the prospects bright.

#### MISSION TO COLORED PEOPLE, WATEREE.

*Rev. T. B. Clarkson, Missionary.*

I would acknowledge the following contributions to the Mission, with thanks, viz: Three valuable boxes from Trinity and Calvary Churches, Pittsburg, for Christmas Tree; also, valuable articles for Christmas Tree from Miss Stevenson, of Philadelphia; a box of clothing and other articles from Calvary Church, New York; a box of clothing from Miss Frances A. Marble's Sunday School class, Bridgeport, Conn., for children; a contribution from Mrs. E. J. Stone, Washington, D. C., towards purchase of a font; also, one hundred dollars from Miss M. R. Leuthall, for use of the Mission; a bundle of clothing from Mr. B. R. Stuart, Charleston, S. C.

#### REPORT OF REV. E. E. BELLINGER,

*Missionary to Allendale, Brunson, Hampton C. H., and Ellenton.*

At Allendale, service was performed 8 times on Sundays, and 24 times on other days. The congregation have not yet succeeded in securing a sufficient amount to warrant their commencing the Church Building, but are still striving to accomplish this much desired object. The services are still held in the Union Church. The amount credited to Foreign Missions was contributed by the children of the Sunday School as their Easter offering.

AT BRONSON, Divine Service was celebrated 22 times on 20 week days. The amount reported as salary of Missionary was contributed for the purpose of defraying his traveling expenses, incurred in visiting Bronson. The services were performed in the Methodist and Baptist Churches, with Christian kindness and courtesy lent for the purpose.

AT HAMPTON C. H., I had service 21 times on 20 week days. The services were performed in the Methodist Church and the Academy Building, kindly lent for the purpose. The amount reported as Missionary's salary was contributed for defraying his expenses in visiting Hampton.

AT ELLENTON, I had public service 16 times on 12 week days. The services were performed in the Baptist Church, kindly lent for the purpose. The amount credited to Minister's salary was contributed to defray his expenses in visiting Ellenton.

In addition to the services performed in my parochial fields, I celebrated Divine Service, or assisted in it, as follows: At Grahamville, I assisted in service twice, preaching once. At Adam's Run, at the consecration of the Church, I preached the sermon. At Coalburg, Ala., I had service 4 times on Sundays, twice on week days, preaching each time. Assisted in service once. At Birmingham, Ala., I preached once on Sunday. At Montgomery, Ala., I preached once on Sunday. During this period covered by the Report, I conducted public worship, or assisted, 108 times, on 52 Sundays, and 145 times on 121 other days, preaching 245 times. On Sundays I had no service for the whites. Once I was at the Convention; once was prevented by inclement weather.

The services for the colored people reported in connection with All Saint's Church, were performed on the plantation of Major John H. Screven, and at the residence of a colored person, which he offered for the purpose. The colored people seem to be interested. The services for the colored people Walterboro' were performed in the Colored Methodist Church, kindly lent for the purpose. During the year, I travelled 3,139 miles, at an expense of \$56.10. Again, I return thanks to the authorities of the C. & S. R. R., and P. R. & S. R. R., for courtesies rendered. The amount apportioned to the Churches and Missions under my care for Diocesan Missions, was \$94. The amount paid, was \$108.92.

REPORT OF REV. B. B. SAMS. *Missionary to Hardeeville, St. Peter's Mission, Port Royal, Ochitie, and Brighton.*

During the past year, by the blessing of God, I have been enabled regularly to meet my appointments and conduct services, seldom hindered by the inclemency of the weather. The Missionary regrets that Hardeeville will no longer be in his Mission. Not being able to give them a Sunday, in consequence of having to go more frequently to Port Royal, he proffered the congregation at Hardeeville week-day services, which they declined, preferring to make other arrangements. The work at Port Royal is very encouraging, and there seems to be a fair promise of success. I am now giving them eighteen Sundays in the course of the year. I have held service at BRIGHTON regularly on the evening of the Sunday that I visit St. Peter's. There being only two or three Church people resident in St. Peter's neighborhood, they are reported as belonging to St. Peter's.

REPORT OF REV. P. G. JENKINS, *on Wadmaw Island.*

I have conducted services at Rockville each Sunday, from January, 1887, to January, 1888. The Lord's Supper was administered monthly. I organized a Sunday-school during the summer, which numbered 25 children and 3 teachers. Whenever able, I opened the School with prayer, using collects from the Prayer Book.

REPORT OF REV. THEO. D. BRATTON, *Deacon and Missionary.*

Since my Ordination to the Diaconate, on September 25th, 1887, I have been attending to my duties as Assistant Minister of the Churches, in Rock Hill, York, Chester, and Lancaster. Over and above, services reported in the Regular Reports of those Parishes and Missions, respectively. I have been holding services in the Jail, and Poor-houses of those places, at regular stated times.

## SUMMARY OF STATISTICS.

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Clergy received from other Dioceses . . . . .	3
Clergy transferred to other Dioceses . . . . .	5
Clergy Canonically resident—Bishop, 1; Priests, 44; Deacons, 3 . . . . .	48
Candidates for Priest's Orders . . . . .	3
Candidates for Deacon's Orders . . . . .	2
Ordained—Priest, 1; Deacons, 3 . . . . .	4
Number Confirmed . . . . .	385
Churches Consecrated . . . . .	3
Parishes and Churches in union with the Convention	54
Not in union . . . . .	4
Dormant . . . . .	15
Missions, Organized . . . . .	6
" Unorganized . . . . .	12
" In Dormant Parishes . . . . .	2

## PAROCHIAL.

Families—Reported . . . . .	2,108
Individuals not included . . . . .	816
Children under fourteen years . . . . .	2,785
Whole number of souls . . . . .	8,431
Baptisms—White, infants, 292; adults, 41 . . . . .	333
Colored, infants, 105; adults, 3 . . . . .	108
Totals of Baptisms—Infants, 397; adults, 44 . . . . .	441
Confirmed—White, 225; colored, 78 . . . . .	303
Marriages . . . . .	129
Burials . . . . .	258
Communicants—Added . . . . .	346
Lost . . . . .	356
Present number—White, male . . . . .	661
Female . . . . .	1,900
Not specified . . . . .	963
Colored—Male . . . . .	176
Female . . . . .	534

Total of Communicants—White, 3,497; colored, 710 .	4,207
Sunday Schools—Teachers, male, 73; female, 232 ;	
not specified, 3 . . . . .	308
Pupils—Male, 1074; Female, 1,310;	
not specified, 530 . . . . .	2,914

## FINANCIAL EXHIBIT.

Parochial—Paid to Clergy . . . .	\$28,216	31	
Current and other expenses, . . .	9,530	29	
Repairs and improvements, . . .	11,639	62	
Alms and charities . . . . .	3,386	69	
Other Parochial objects . . . . .	3,681	40	
			<hr/> \$55,254 31
Diocesan—Assessments . . . . .	\$1,587	47	
Missions . . . . .	1,974	38	
Other objects . . . . .	2,092	00	
			<hr/> 5,653 85
General—Missions—Domestic . . . .	404	07	
Foreign . . . . .	261	89	
General . . . . .	364	33	
To Jews . . . . .	187	68	
To Indians . . . . .	13	05	
To Colored People . . . . .	37	55	
University of the South . . . . .	271	35	
Other objects . . . . .	477	25	
			<hr/> 2,017 17
Grand total . . . . .	\$62,925	33	

NOTE.—No reports from St. Andrew's Parish, St. Michael's Church, St. Stephen's Parish, St. Matthew's Parish, St. Paul's, Radcliffeboro; Trinity Church, Columbia; Trinity Church, Society Hill; Church of the Messiah, North Santee; Christ Church, Mar's Bluff. Nor from the Missions at Willington, Barnwell and Marion—13. Six of these last year reported 391 Families; 914 Communicants. Inspection of the Table will show the incompleteness of reports.

## APPENDIX VIII.

## LIST OF PARISHES AND CHURCHES.

I.—PARISHES AND CHURCHES IN UNION WITH  
THE CONVENTION.*A.—FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL  
GOVERNMENT.**Founded.*

- |   |            |
|---|------------|
| 1. St. Philip's Church, Charleston, (Church built<br>in 1681 or 1682) . . . . .                 | A. D. 1704 |
| 2. St. James, Santee, April 9th . . . . .   | " 1706     |
| 3. Christ Church Parish, November 30th . . . . .  | " 1706     |
| 4. St. Thomas and St. Dennis . . . . .  | " 1706     |
| 5. St. John's Berkeley, November 30th . . . . .   | " 1706     |
| 6. St. Andrew's, November 30th . . . . .  | " 1706     |
| 7. St. Helena, Beaufort . . . . .   | " 1712     |
| 8. Prince George, Winyah . . . . .  | " 1721     |
| 9. Prince Frederick's, Pee Dee, (Church built<br>1837, admitted into Convention 1838) . . . . . | " 1734     |
| 10. St. John's, Colleton . . . . .  | " 1734     |
| 11. St. Michael's, Charleston, (Church built in<br>1761) . . . . .                              | " 1751     |
| 12. St. Stephen's admitted into Convention<br>1861 . . . . .                                    | " 1754     |
| 13. St. Mark's, Clarendon . . . . .   | " 1757     |
| 14. All Saints, Waccamaw . . . . .  | " 1767     |
| 15. St. Luke's . . . . .  | " 1767     |
| 16. St. Matthew's . . . . .   | " 1767     |
| 17. St. David's, Cheraw, (admitted about 1823) . . . . .  | " 1768     |
| 18. Church on Edisto Island . . . . .   | " 1774     |
| 19. Claremont, Stateburg, incorporated . . . . .  | " 1788     |



*B.—ADMITTED INTO CONVENTION.*

20. St. Paul's, Radcliffeboro . . . . .	A. D.	1810
21. Trinity Church, Columbia . . . . .	"	1813
22. St. Paul's Church, Pendleton . . . . .	"	1821
23. Christ Church Greenville . . . . .	"	1829
24. Grace Church, Camden . . . . .	"	1831
25. Trinity Church, Society Hill . . . . .	"	1834
26. Christ Church, Wilton . . . . .	"	1834
27. Church of the Holy Trinity, Grahamville .	"	1835
28. Trinity Church, Edgefield . . . . .	"	1836
29. St. John's Church, Fairfield . . . . .	"	1843
30. Trinity Church, Abbeville . . . . .	"	1843
31. Church of the Messiah, North Santee . .	"	1843
32. Church of St. Thaddæus, Aiken . . . . .	"	1844
33. Zion Church, Richland . . . . .	"	1846
34. Grace Church, Charleston . . . . .	"	1846
35. St. Luke's Church, Newberry . . . . .	"	1848
36. Church of the Advent, Spartanburg . . .	"	1848
37. Calvary Church, Glenn Springs . . . . .	"	1850
38. Grace Church, Anderson . . . . .	"	1851
39. Church of the Holy Communion, Charleston	"	1851
40. Church of the Redeemer, Orangeburg . .	"	1851
41. Christ Church, Charleston . . . . .	"	1855
42. St. Jude's Church, Walterboro . . . . .	"	1856
43. Trinity Church, Black Oak . . . . .	"	1856
44. Christ Church, Mars Bluff . . . . .	"	1856
45. Church of the Good Shepherd, Yorkville .	"	1856
46. St. Luke's Church, Charleston . . . . .	"	1858
47. St. John's Church, Richland . . . . .	"	1858
48. Church of the Holy Comforter, Sumter . .	"	1858
49. Church of the Nativity, Union . . . . .	"	1859
50. Church of the Epiphany, Upper St. John's .	"	1864
51. St. Paul's, Summerville . . . . .	"	1866
52. Church of Our Saviour, Rock Hill, York County . . . . .	"	1870
53. All Saints, Hampton County . . . . .	"	1883
54. Church of the Good Shepherd, Columbia .	"	1888

## II.—CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

St. John's Chapel, Charleston, organized . . .	A. D. 1839
Calvary Church, Charleston . . . . .	" 1848
St. Mark's Church, Charleston . . . . .	" 1866
St. Luke's Church, Columbia . . . . .	" 1874

## III.—MISSIONS.

### I.—ORGANIZED :

Church of the Incarnation . . . . .	Gaffney City.
Christ Church . . . . .	Lancaster.
St. Stephen's Church . . . . .	Willington.
St. John's Church . . . . .	Florence.
Church of the Epiphany . . . . .	Summerville.
Mission at . . . . .	Darlington.

### II.—UNORGANIZED :

At Seneca City . . . . .	At Kaolin.
" Welford . . . . .	" Hardeeville.
" Black's . . . . .	" Allendale.
" Ridge Spring . . . . .	" Port Royal.
" Trenton . . . . .	" St. Peter's.
" Graniteville . . . . .	" Ochitie.

### III.—IN DORMANT PARISHES :

Church of The Epiphany . . . . .	Laurens.
St. Mark's Church . . . . .	Chester.

## IV.—DORMANT PARISHES AND CHURCHES.

1. St. James, Goose Creek . . . . .	A. D. 1706
2. St. Paul's Parish . . . . .	" 1706
3. St. Bartholomew's Parish . . . . .	" 1706
4. Prince William's Parish . . . . .	" 1745
5. St. Peter's Parish (Church admitted in Con- vention, 1859) . . . . .	" 1747

*ADMITTED INTO CONVENTION.*

6. Grace Church, Sullivan's Island . . . . .	A. D.	1818
7. St. James Church, James Island . . . . .	"	1832
8. St. Peter's Church, Charleston . . . . .	"	1834
10. Church of the Epiphany, Laurens . . . . .	"	1846
11. St. Philip's Church, Bradford Springs . . . .	"	1847
12. Church of the Holy Apostles, Barnwell . . .	"	1850
13. Church of the Ascension, Combahee . . . .	"	1857
14. St. Mark's Church, Chester . . . . .	"	1857
15. St. Stephen's Church, Pineville . . . . .	"	1864
16. Church of the Advent, Marion . . . . .	"	1868

## V.—EXTINCT PARISHES AND CHURCHES.

1. St. George's, Dorchester, founded . . . . .	A. D.	1717
2. St. Helena Church, St. Helena Island . . . .	"	
3. Emanuel Church, Chester, admitted . . . .	"	1844
4. Ascension Church, Gillisonville, admitted . .	"	1847
5. Christ Church, Columbia, admitted . . . .	"	1855

## ALPHABETICAL LIST OF THE CLERGY.

*Postoffice.*


---

RT. REV. W. B. HOWE, D. D. . . . .	Charleston
Allston, B. . . . .	Plantersville
Babbitt, B. B. . . . .	Columbia
Bellinger, E. E. . . . .	Yemassee
Bratton, T. D. . . . .	Chester
Brouse, H. K. . . . .	
Campbell, W. H. . . . .	Charleston
Capers, Ellison . . . . .	Columbia
Clarkson, T. B. . . . .	Eastover, Richland County
Cornish, A. E. . . . .	Graniteville
Drayton, J. G. . . . .	Charleston and Flat Rock, N. C.
Downman, J. Y. . . . .	Greenville
DuBose, W. P., S. T. D. . . . .	Sewanee, Tenn
DuBose, McNeely . . . . .	Union
Edgerton, E. C. . . . .	Aiken
Finlay, J. F. . . . .	Edgefield
Gadsden, T. F. . . . .	Anderson
Glass, J. G. . . . .	Winsboro
Green, J. M. . . . .	Charleston
Hanckel, W. H. . . . .	Abbeville
Hay, P. D. . . . .	Beaufort
Jenkins, P. G. . . . .	Wadmalaw Island
Johnson, John . . . . .	Charleston
Joyner, E. N. . . . .	Rock Hill
Kershaw, John . . . . .	Sumter
Lee, F. D. . . . .	
Logan, E. C. . . . .	Welford, Spartanburg, County
McCollough, J. D. . . . .	Spartanburg
McQueen, Stewart . . . . .	Georgetown
Memminger, R. Withers . . . . .	Charleston

*Postoffice.*

Mitchell, A. R. . . . .	Columbia
Motte, J. W. . . . .	Cheraw
Pinckney, C. C., D. D. . . . .	Charleston
Phelps, H. H. . . . .	Monck's Corner
Pollard, J. H. M. . . . .	Charleston
Porter, A. T., D. D. . . . .	Charleston
Porter, T. A. . . . .	Charleston
Prentiss, W. O. . . . .	Charleston
Sams, B. B. . . . .	Bluffton, Beaufort County
Stickney, G. W. . . . .	Charleston
Stoney, J. M. . . . .	Camden
Tillinghast, J. H. . . . .	Eastover
Trapier, R. S. . . . .	Charleston
Walker, E. T. . . . .	Cainhoy
Welsh, J. V. . . . .	Charleston
Wilmer, G. T., D. D. . . . .	Waverly Mills
Wilson, R., D. D. . . . .	Charleston

CANDIDATES FOR PRIEST'S ORDERS.

W. A. Guerry.

O. T. Porcher.

W. W. Blatchford.

FOR DEACON'S ORDERS ONLY.

E. N. Hollings.

W. L. Meilichamp.

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND  
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL  
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed Trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or Churches, or dormant Parishes formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other Churches or corporations in the said Diocese which may desire to surrender or convey the same to the said Trustees, or whose charters of incorporation may have expired.

SECTION 2. The said Trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said Trustees.

SECTION 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.



## STANDING RESOLUTIONS.

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1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (Passed 1842.)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors incurred in attending the Diocesan Convention. (Passed 1838.)

4. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (Passed 1875.)

5. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (Amended 1859.)

6. *Resolved*, That whatever balance may remain after paying the sum of four thousand (4,000) dollars to the Bishop, shall be invested. (Amended 1877.)

7. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (Passed 1870.)

8. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (Passed 1856.)

9. *Resolved*, That a like sum be paid the Sexton acting for the same period. (Passed 1856.)

10. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1859.)

11. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

12. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict, the use of Churches under their care for all *unhallowed, worldly and common* purposes. (Passed 1828.)

13. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

14. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (Passed 1867.)

15. *Resolved*, That in election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (Passed 1866.)

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

17. *Resolved*, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (Passed 1882.)

18. *Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the 1st of May to the Secretary of Convention, who will forward them to the Chairman of the last Committee on the State of the Church, who is requested to have the report ready for the first or second day of the Convention.

19. *Resolved*, That Rectors and Missionaries be requested always to read the report of the Committee on the State of the Church to their Congregations as soon as they obtain a printed copy of same.

20. *Resolved*, That Sunday following the transaction of business of the Convention be made the final day of the session, unless such session shall be further extended by order of the Convention; and that on Sunday night a general meeting be held, at which addresses may be made upon missionary or other subjects, the speakers to be appointed by the Bishop, and a Committee appointed by him.

*Resolved*, That it is the earnest desire and special request of this Convention that all Delegates, Clerical and Lay, remain in the place of meeting until after the closing service Sunday night.

## RULES OF ORDER.

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1. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be :

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary,
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz : A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and Two Laymen ; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment, by the President, of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
- 9 Reports to be called for in the following order :

Of Committee on Admission of New Parishes.

Committee on Unfinished Business.

Committee on Finance.

Committee on Constitution and Canons.

Committee on State of the Church.

Trustees of the University of the South.

Committees appointed at preceding Convention.

Special Committees.

Miscellaneous business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.



XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress, the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.

## AMENDMENT OF CANON.

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ADOPTED MAY 3rd, 1888.

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Section 4 of Canon XII, is hereby amended, to read as follows :

SECTION IV. This Board shall meet for organization at the place where the Annual Convention is held, at such time after their election as may be appointed by the Bishop, at which time they shall appoint their own Secretary and Treasurer, and adopt their own By-Laws. They shall then determine what amount of money is necessary for the Missionary work of the Diocese for the ensuing year, and apportion between the Parishes the amount appropriated, after consultation with the representatives present at the Convention. They shall request the Vestry of each Parish to pay to the Treasurer of the Board of Missions the amount apportioned to it, in quarterly installments. They shall hold other meetings, in different parts of the Diocese, at such times and places as they may appoint. They shall be a council of advice to the Bishop, who shall designate stations, and appoint Missionaries thereto; and they shall make a full report to each Annual Convention, at its Missionary Meeting, of receipts and expenditures, of stations and Missionaries aided, and for what length of time, of churches and individuals contributing, and whatever may throw light upon the Missionary work of the Diocese.